

## Notification of Awards

Contract No: JPWDD/2018-2019/7

Date: 27-Nov-2018

To :

Name : NH-SAU (JV)

Address: Mission Para, Puratan Kashba, Jashore.

### NH-SAU (JV)

This is to notify you that your Tender/Proposal dated **30-Sep-2018** for the execution of the Works for **Vertical Extension of Circuit House from 2nd Floor to 3rd Floor over existing 1st Floor (Type-1) including Civil, Sanitary, Internal & External Electrification works in the District of Jashore.** for the Contract Price of **Tk. 32397813.891 (Taka THREE CRORE TWENTY-THREE LAKH NINETY-SEVEN THOUSAND EIGHT HUNDRED AND THIRTEEN POINT EIGHT NINE ONE)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Jessore PWD Division.**

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 3239781.39 (Taka THIRTY-TWO LAKH THIRTY-NINE THOUSAND SEVEN HUNDRED AND EIGHTY-ONE POINT THREE NINE)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **11-Dec-2018**, in accordance with ITT Clause
3. sign the Contract within TWENTY-EIGHT (28) days of issuance of this Notification of Award but not later than **25-Dec-2018**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf  
of

Electronically  
Signed  
Francis Ashis D.  
Costa  
Jessore PWD  
Division

### Account Information

Title of the  
Account : NH-SAU (JV)

Name of  
Branch : Jashore

Telephone : 0421-66606

Branch e-mail  
ID : jsr@ucbl.com

Branch  
Address : 36, M.K Road, Jashore.

Name of Bank : UCBL

Account  
Number : 0372101000004796

Fax No : 0421-66606

SWIFT Code : UCBLBDDHKLN

**The following documents (but for RFQ Submission Letter and Sl. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :**

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. The General Specifications
- h. Drawings
- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

<b>Contract Documents</b>				
<b>S.No.</b>	<b>File Name</b>	<b>File Description</b>	<b>File Size</b>	<b>Action</b>
1	221127.pdf	Agreement Document	193	-

**NOA Documents**

<b>Section Name:</b>	<b>Action</b>
General Conditions of Contract	--

**Tender and Contract Forms**

<b>S. No.</b>	<b>Form Name</b>	<b>Action</b>	<b>Map Document List</b>	
1	Tenderer Information Form (e-PW3-2) - Part - 1	-	<b>Document Name</b>	<b>Action</b>
			Authorization Letter (NH).pdf	-
			Affidavit-Notary.jpg	-
			NID.pdf	-
2	Tenderer Information Form (e-PW3-2) - Part - 2 Qualification Information of the Tenderer [ITT Clause 31]	-	<b>Document Name</b>	<b>Action</b>
			General Experience (Last 10 Yrs).pdf	-
			Similar Work- (24 Cr).zip	-
			Trade Licence (2018-19).jpg	-
			TIN 2017-18.pdf	-
			BIN-VAT.pdf	-
			Turn Over Certificate 2013-2014.zip	-
			Turn Over Certificate 2014-15.pdf	-
			Turn Over 2015-16 (P-01).pdf	-
			Turn Over 2016-17 (P-01).zip	-
			Turn Over 2015-16 (P-02).zip	-
			Turn Over 2016-17 (P-02).pdf	-
			Turn Over 2017-18.pdf	-
			ABC Licence (Upto 04.01.19).zip	-
			Electric Supervisor.zip	-
LoC ID-221127.jpg	-			
PWD 2017-18.zip	-			

			Manpower List.pdf	-				
			Equipment List-NH.pdf	-				
			Key Personel.pdf	-				
			Turn Over 2013-2014.pdf	-				
			Turn Over 2014-2015.pdf	-				
			Turn Over 2015-2016.pdf	-				
			Turn Over 2016-2017.pdf	-				
			TIN - 2017-18.pdf	-				
			VAT_Certificate.pdf	-				
			Trade (2018-19) SAU.pdf	-				
			Manpower Lists.rar	-				
			LoC ID-221127 (SAU).jpg	-				
			Equipment Lists.rar	-				
			JV Agreement ID-221127.pdf	-				
			Past Performance Aspect.pdf	-				
			Tender Capacity.pdf	-				
			Turnover Sheet (Last 5 Years).pdf	-				
3	Tenderer Information Form (e-PW3-2) - Part - 3	-	-	-				
4	e-Tender Submission Letter (Form e-PW3-1)	-	-	-				
5	Tenderer Information Form (e-PW3-2) - Part - 4	-	<table border="1"> <thead> <tr> <th>Document Name</th> <th>Action</th> </tr> </thead> <tbody> <tr> <td>Work Plan ID-221127.pdf</td> <td>-</td> </tr> </tbody> </table>		Document Name	Action	Work Plan ID-221127.pdf	-
Document Name	Action							
Work Plan ID-221127.pdf	-							
6	Subcontractor Information (Form e-PW3-3)	-	-	-				
7	Personnel Information (Form e-PW3-4)	-	-	-				
8	Past Performance Evaluation and rating matrix for different aspects	-	-	-				

#### Bill of Quantities

S. No.	Form Name	Action	Map Document List
1	Bill of Quantities	-	-
2	Schedule of Day works	-	-
3	Unconditional Discount Form	-	-

#### Tender/Proposal Document

Document Name	Document Description	Action
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