

Notification of Awards

Contract No: JPWDD/2018-2019/179

Date: 16-Jun-2019

To :

Name : Md. Noor Hossain

Address: Mission Para, Puratan Kasba, Jessore.

Md. Noor Hossain

This is to notify you that your Tender/Proposal dated **20-May-2019** for the execution of the Works for **Extamate for Integrated Old & Children Home Amader Bari at Natuapara Sadar, Jashore (Sub-Head: OFF Grid Solar System , Compound light with Feeder Cable, Sound system and Smoke detection & fire alarm) Works.** for the Contract Price of **Tk. 3026432.999 (Taka THIRTY LAKH TWENTY-SIX THOUSAND FOUR HUNDRED AND THIRTY-TWO POINT NINE NINE NINE)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Jessore PWD Division.**

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 302643.30 (Taka THREE LAKH TWO THOUSAND SIX HUNDRED AND FORTY-THREE POINT THREE)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **30-Jun-2019**, in accordance with ITT Clause
3. sign the Contract within TWENTY-EIGHT (28) days of issuance of this Notification of Award but not later than **14-Jul-2019**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to
Electronically sign
for and on behalf
of

Electronically
Signed
Francis Ashis D.
Costa
Jessore PWD
Division

Account Information

Title of the Account : Md. Noor Hossain

Name of Branch : Jashore Branch

Telephone : 0421-66606

Branch e-mail ID : jsr@ucbl.com

Branch Address : 36, M.K Road, Jashore.

Name of Bank : UCBL

Account Number : 0372101000004796

Fax No : 0421-66606

SWIFT Code : UCBLBDDHKLN

The following documents (but for RFQ Submission Letter and Sl. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. The General Specifications
- h. Drawings
- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

NOA Documents

Section Name:	Action
General Conditions of Contract	--

Tender and Contract Forms

S. No.	Form Name	Action	Map Document List	
1	e-Tender Submission Letter (Form e-PW2-1)	-	Document Name	Action
			Authorization Letter -. NH.pdf	-
			NID (N.H).pdf	-
2	Tenderer Information Form (e-PW2-2)	-	Document Name	Action
			Trade Licence (2018-19) - NH.jpg	-
			Income TAX 2018-19 (N.H).jpg	-
			BIN (VAT) . NH.pdf	-
			1. BWDB Works (FY 2013-14 to 2015-16) nh.....pdf	-
			2. BWDB Works (FY 2017-18)-nh.....pdf	-
			4. Turn Over 2016-17 (P-02) nh...pdf	-
			6. Turn Over Certificate 2014-15 nh.....pdf	-
			7. BWDB Works (FY 2016-17) nh.....zip	-
			8. Turn Over 2015-16 (P-02) nh.....zip	-
			9. Turn Over Certificate 2013-2014 nh.....zip	-
			01. BWDB Turn Over nh..zip	-
			02. BWDB Turn Over nh..zip	-
			03. BWDB Turn Over nh..zip	-
			04 BWDB Turn Over nh....zip	-
			PWD-1 (NH)...zip	-
			PWD-2 (NH)...zip	-
PWD-3 (NH)...zip	-			
PWD-4 (NH)...zip	-			
PWD-5 (NH)...zip	-			
1. NHA -NH -.jpg	-			

			2. NHA - NH -.zip	-
			3. NHA - NH -.pdf	-
			3. NHA - NH -.zip	-
			6. NHA - NH -.jpg	-
			4. NHA - NH -.zip	-
			7. NHA - NH -.jpg	-
			3. Turn Over 2015-16 (P-01) nh.....pdf	-
			5. Turn Over 2017-18 nh.....pdf	-
			Smilar Work Const. Mediccal.pdf	-
			LOC-311978.jpg	-
			Electrical Supervisor NH.zip	-
			ABC License.zip	-
			PWD License 2018-19.zip	-
			Key Personal-1 (NH).zip	-
			Key Personal-2 (NH).zip	-
			ABC Licence -(Upto 04.01.19).zip	-
			Equipment List NH.pdf	-
			Manpower -List.pdf	-
3	Name of Works Contract successfully completed during last 5 years from IFT date within only PE's Organization e-PW2-3 (A)	-	-	
4	List of On-going Works and Current Commitment(s) during last 5 years from IFT date under all PE's Organization e-PW2-3(B)	-	-	

Bill of Quantities

S. No.	Form Name	Action	Map Document List
1	Section 6. Bill of Quantities	-	-

Tender/Proposal Document

Document Name	Document Description	Action
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