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## Notification Of Award (NOA)

**Contract No:** tender id113772/TTC/pirganj/rngpr/ab-01/OTM

**Date:** 12-Oct-2017

**To :**
**Name :** MAS & PCL = JV

**Address:** C/O ? Parvez Construction Limited, Managing Director Abu Ahmed Siddique, House # 701, Road # 01, Bus Terminal Road, Tatultala, Alamnagar-5402, Rangpur

**MAS & PCL = JV**

This is to notify you that your Tender/Proposal dated **06-Sep-2017** for the execution of the Works for **Construction of academic building with site development of technical training center pirganj Rangpur** for the Contract Price of **Tk. 100297630.642 (Taka TEN CRORE TWO LAKH NINETY-SEVEN THOUSAND SIX HUNDRED AND THIRTY POINT SIX FOUR TWO)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Rangpur PWD Division**.

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 5014881.53 (Taka FIFTY LAKH FOURTEEN THOUSAND EIGHT HUNDRED AND EIGHTY-ONE POINT FIVE THREE)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **26-Oct-2017**, in accordance with ITT Clause
3. sign the Contract within TWENTY-EIGHT (28) days of issuance of this Notification of Award but not later than **09-Nov-2017**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf of

Electronically Signed  
Executive Engineer, Rangpur  
Rangpur PWD Division

### Account Information





<b>Title of the Account :</b>	MAS & PCL = JV	<b>Name of Bank :</b>	Social Islami Bank Ltd
<b>Name of Branch :</b>	Rangpur Branch	<b>Account Number :</b>	0681330005413
<b>Telephone :</b>	0521-55184	<b>Fax No :</b>	0521-55184
<b>Branch e-mail ID :</b>	rangpur@sibl-bd.com	<b>SWIFT Code :</b>	SOIVBDDHDTP
<b>Branch Address :</b>	Social Islami Bank Ltd, Rangpur Branch, 286 Shah Bari Tower, Station Road, Rangpur. Tel. # 0521-55184, Fax # 0521-55184, E-Mail: rangpur@sibl-bd.com, Swift Code: SOIVBDDHDTP		

The following documents (but for RFQ Submission Letter and Sl. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. The General Specifications
- h. Drawings
- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

Contract Documents				
S.No.	File Name	File Description	File Size	Action
1	113772.pdf	113772	915	

NOA Documents																																																																																	
Section Name:			Action																																																																														
General Conditions of Contract			<a href="#">View</a>   <input type="button" value="Save As PDF"/>																																																																														
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3	Tenderer Information Form (e-PW3-2) - Part - 3	<a href="#">View</a>	-					
4	e-Tender Submission Letter (Form e-PW3-1)	<a href="#">View</a>	-					
5	Tenderer Information Form (e-PW3-2) - Part - 4	<a href="#">View</a>	<table border="1"> <thead> <tr> <th>Document Name</th> <th>Action</th> </tr> </thead> <tbody> <tr> <td>Work Plan-113772.pdf</td> <td></td> </tr> </tbody> </table>		Document Name	Action	Work Plan-113772.pdf	
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6	Subcontractor Information (Form e-PW3-3)	<a href="#">View</a>	-					
7	Personnel Information (Form e-PW3-4)	<a href="#">View</a>	-					
8	Past Performance Evaluation and rating matrix for different aspects	<a href="#">View</a>	-					

## Bill of Quantities

S. No.	Form Name	Action	Map Document List
1	"A" Civil Works-i	<a href="#">View</a>	-
2	Schedule of Day works	<a href="#">View</a>	-
3	Unconditional Discount Form	<a href="#">View</a>	-
4	Site Improvement	<a href="#">View</a>	-
5	Civil Works II	<a href="#">View</a>	-
6	Sanitary & water Supply arrangement	<a href="#">View</a>	-
7	Electrical Works	<a href="#">View</a>	-

## Tender/Proposal Document

Document Name	Document Description	Action
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 Best viewed in 1024 x 768 and above resolution. Browsers Tested & Certified by CPTU: Internet Explorer 8.x, 9.x, 10.x, 11.x and Mozilla Firefox 13x, 14x, 29.x, 52.x, 53.x, 62.x

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