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## Notification Of Award (NOA)

**Contract No: Hospital/Police Lines/rngpr/OTM**
**Date: 12-Oct-2017**
**To :**
**Name : M/S HOSSAIN ENTERPRISE**
**Address: House No. 180, Ramchandrapur, Ghoramara, Boalia, Rajshahi.**

### M/S HOSSAIN ENTERPRISE

This is to notify you that your Tender/Proposal dated **25-Sep-2017** for the execution of the Works for **Construction of 20 Bed with provision for 50 bed Hospitals in 13 Districts 3 storied building with 4 storied foundation One at Rangpur Police Lines Rangpur under the project of Modernization of existing police hospitals** for the Contract Price of **Tk. 65875524.661 (Taka SIX CRORE FIFTY-EIGHT LAKH SEVENTY-FIVE THOUSAND FIVE HUNDRED AND TWENTY-FOUR POINT SIX SIX ONE)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Rangpur PWD Division**.

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 3293776.23 (Taka THIRTY-TWO LAKH NINETY-THREE THOUSAND SEVEN HUNDRED AND SEVENTY-SIX POINT TWO THREE)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **26-Oct-2017**, in accordance with ITT Clause
3. sign the Contract within TWENTY-EIGHT (28) days of issuance of this Notification of Award but not later than **09-Nov-2017**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf of

Electronically Signed  
Executive Engineer, Rangpur  
Rangpur PWD Division

### Account Information

**Title of the Account :** M/S. Hossain Enterprise  
**Name of Branch :** Rajshahi Br.  
**Telephone :** 0721-773373  
**Branch e-mail ID :** mahfujur@nrbcommercialbank.com  
**Branch Address :** F.R. Plaza, Ranibazar, Rajshahi.

**Name of Bank :** NRB Commercial Bank Ltd.  
**Account Number :** 0120-33300000034  
**Fax No :** -  
**SWIFT Code :** NRBB BDDH

The following documents (but for RFQ Submission Letter and Sl. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. The General Specifications
- h. Drawings
- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

Contract Documents				
S.No.	File Name	File Description	File Size	Action
1	116791.pdf	116791	887	

NOA Documents																																													
Section Name:			Action																																										
General Conditions of Contract			<a href="#">View</a>   <input type="button" value="Save As PDF"/>																																										
Tender and Contract Forms																																													
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1	Tenderer Information Form (e-PW3-2) - Part - 1	<a href="#">View</a>	<table border="1"> <thead> <tr> <th>Document Name</th> <th>Action</th> </tr> </thead> <tbody> <tr> <td>Authorization letter of HE..jpg</td> <td></td> </tr> <tr> <td>NID Card.jpg</td> <td></td> </tr> </tbody> </table>	Document Name	Action	Authorization letter of HE..jpg		NID Card.jpg																																					
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4	e-Tender Submission Letter (Form e-PW3-1)	<a href="#">View</a>	-																																										
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7	Personnel Information (Form e-PW3-4)	<a href="#">View</a>	-																																										
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3	Unconditional Discount Form	<a href="#">View</a>	-																																										
4	Part - B: Sanitary and water supply work	<a href="#">View</a>	-																																										
5	PART:- (A) Civil works-ii	<a href="#">View</a>	-																																										
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Tender/Proposal Document		
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IMED, Ministry of Planning, Government of the People's Republic of Bangladesh

