**GOVERNMENT OF THE PEOPLES REPUBLIC OF BANGLADESH**

OFFICE OF THE EXECUTIVE ENGINEER

LAKSHMIPUR PWD DIVISION, LAKSHMIPUR

Phone: 0381-62328, Fax: 0381-62292.

Email: ee\_laxmi@pwd.gov.bd.

Sealed Tenders are hereby invited from the contractor's in accordance with the P.P.R. 2008 for the under mentioned work.

Memo No.1373 Date:11-01-2018.

**Invitation for Tenders**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | | Ministry/Division | | | Ministry of Health & Family Welfare / Health Services Division | | | | | | | | | | | | |
| 2 | | Agency | | | Public Works Department | | | | | | | | | | | | |
| 3 | | Procuring Entity Name | | | Executive Engineer, Lakshmipur PWD Division, Lakshmipur. | | | | | | | | | | | | |
| 4 | | Procuring Entity Code | | | N/A. | | | | | | | | | | | | |
| 5 | | Procuring Entity District | | | Lakshmipur. | | | | | | | | | | |  |  |
| 6 | | Invitation for | | | Works | | | | | | | | | | | | |
| 7 | | Invitation Ref No & Date | | | ¯^v¯’¨ I cwievi Kj¨vY gš¿Yvjq, ¯^v¯’¨ †mev wefvM Gi ¯§viK bs-¯^vt‡mtwet/wmmcÖ(¯^v¯’¨-6)/4\_© †m±i Kg©m~Px/PFD/2017-224, ZvwiL: 14/05/2017wLª| | | | | | | | | | | | | |
| 9 | Procurement Method | | | | **Open Tendering Method** | | | | | **(NCT)** | | | | | | | |
| 10 | Budget and Source of Funds | | | | GOB Development | | | | | | | | | | | | |
| 11 | Development Partners | | | | None | | | | | | | | | | | | |
| 12 | Programme Name | | | | Health Population Nutrition Sector Programme (HPNSP). | | | | | | | | | | | | |
| 13 | Tender Package No. | | | | T-01/2017-2018. | | | | | | | | |  | | | |
| 14 | Tender Package Name | | | | Upgradation & Renovation of Lakshmipur District Hospital from 100 to 250 Bed at Lakshmipur District (S.H: Construction of Hospital Building with Internal Sanitary & Electrification, Ancillary works & External W/S of 8-Storied building including semi basement with 12 storied foundation (11- storied building + one basement) in the compound of Lakshmipur Sadar Hospital. F.Y: 2017-2018. | | | | | | | | | | | | |
| 15 | Tender Publication Date | | | | 11/01/2018. | | | | | | | |  |  | | | |
| 16 | Tender Last Selling Date | | | | 11/02/2018 During Office hours. | | | | | | | | | | | | |
|  |  | | | | **Date** | | | | | **Time** | | | | | | | |
| 17 | Tender Closing Date and Time | | | | 12/02/2018 | | | | | 12:00 Noon | | | | | | | |
| 18 | Tender Opening Date and Time | | | | 12/02/2018 | | | | | 03:00 PM | | | | | | | |
| 19 | Name & Address of the office(s) | | | | **Address** | | | | | | | | | | | | |
|  | - Selling Tender Document (Principal) | | | | Office of the Executive Engineer, Lakshmipur PWD Division, Lakshmipur. | | | | | | | | | | | | |
|  | - Selling Tender Document (Others) | | | | Office of the Divisional Commissioner, Chittagong Division, Chittagong / Office of the Executive Engineer, Dhaka PWD Division-1, Dhaka / Rajshahi PWD Division-1, Rajshahi / Khulna PWD Division No-1, Khulna / Sylhet PWD Division, Sylhet / Barishal PWD Division, Barishal / Rangpur PWD Division, Rangpur / All Executive Engineers offices under Chittagong PWD Zone, Chittagong/ Office of the Deputy Commissioner, Lakshmipur, Civil Surgeon, Lakshmipur, Superintendent of Police, Lakshmipur., Office of the Sub-Divisional Engineer, Dhaka PWD Sub-Division-V, Purta Annex Bhaban, Dhaka.  The tender notice can also be available in the official web site of Public Works Department (www.pwd.gov.bd) and web site of CPTU (www.cptu.gov.bd) | | | | | | | | | | | | |
|  | **NO CONDITIONS APPLY FOR SALE, PURCHASE OR DISTRIBUTION OF TENDER DOCUMENTS** | | | | | | | | | | | | | | | | |
| 20 | Name & Address of the office(s)  -Receiving Tender Document | | | | Office of The Executive Engineer, PWD Division, Lakshmipur.  Office of the Deputy Commissioner, Lakshmipur,.  Office of the Superintendent of Police, Lakshmipur.  Office of the Executive Engineer, Noakhali PWD Division, Noakhali. | | | | | | | | | | | | |
| 21 | Name & Address of the office(s)  - Opening Tender Document | | | | Office of The Executive Engineer, Lskshmipur PWD Division, Lakshmipur. | | | | | | | | | | | | |
| **INFORMATION FOR TENDERER** | | | | | | | | | | | | | | | | | |
| 22 | Eligibility and Qualification  of Tenderer | | | **i)** The minimum number of years of general experience of the Tenderer in the construction works as Prime Contractor or Subcontractor or Management Contractor shall be **10(ten)** years.  **ii)** The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in construction works of at least **1(one)** contract of minimum **5(Five)** storied RCC frame structure building with at least **1(one) Basement** successfully completed in **Government / Semi-Government / Autonomous organization** of **Bangladesh** within the last **05(five)** years, with a value of at least **Tk. 20.00 (Twenty) crore**  a) In case of the work done under PWD, the certifying and authenticating authority shall be the concerned Executive Engineer.  b) In case of the work done under any Government/ Semi-Government/ Autonomous Bodies/ Organization other than PWD the certifying authority shall be an officer not below the rank of Executive Engineer and the same duly verified by the concerned Executive Engineer of PWD of that district under whose jurisdiction the work has been done.    **iii)** The required average annual **construction** **turnover** shall be greater than **Tk. 25.00 (Twenty five) crore** in the last **5 (Five)** years.  **iv)** The minimum amount of **liquid asset i.e working capital** or credit line(s) of the Tenderers shall be **Tk 6.00 (Six) crore**  **v)** The minimum Tender capacity shall be: **Tk 25.00 (Twenty five) crore**  **vi)** Tenderers having quoted the tender price more than 10 (Ten) percent above or below the official cost estimate, the tender will be rejected.  **vii)**Tenderers shall submit with its tender the following additional documents:  a**)** Updated income tax clearance certificate.  b) Valid VAT registration certificate.  c) Updated Trade license.  d) Up-to date ABC category Contractor and Supervisory License from Electricity Licensing Board, Government of Bangladesh.  **viii)** Tenderers may participate in the Tender as JVCA. Maximum number of partners in the JV shall not be more than **3 (three).**  **ix)** ‡hŠ\_ Askx`vwi‡Z¡ (JV) gva¨‡g AskMÖn‡Yi †¶‡Î JVCA msµvšÍ CPTU Gi RvwiK…Z cwicÎ b¤^it AvBGgBwW/wmwcwUBD/bxwZwba©viY/262/2011-1192 ZvwiLt 26/07/2015 wL«t Avewk¨Kfv‡e AYymib Ki‡Z n‡e| | | | | | | | | | | | | | |
| 23 | Brief Description of Works | | | Construction of Hospital Building with Internal Sanitary & Electrification, Ancillary works & External W/S of 8-Storied building including semibasement with 12 storied foundation (11- storied building + one basement) in the compound of Lakshmipur Sadar Hospital. | | | | | | | | | | | | | |
| 24 | **Price of Tender Document** | | | **Tk.3000/= (Tk. Three Thousand only)** | | | | | | | | | | | | | |
|  | **Lot No** | | **Identification of Lot** | | | | | **Location** | | | **Tender Security** | | | | **Completion**  **Time** | | |
| 25 | 1 | | Construction of Hospital Building with Internal Sanitary & Electrification, Ancillary works & External W/S of 8-Storied building including semibasement with 12 storied foundation (11- storied building + one basement) in the compound of Lakshmipur Sadar Hospital. F.Y: 2017-2018. | | | | | Lakshmipur  Sadar | | | **Tk. 80.00 (Eighty) Lac** | | | | **18 (Eighteen) Months** | | |
| 26 | Name of Official Inviting Tender | | | | | | Md. Abdus Satter | | | | | | | | | | |
| 27 | Designation of Official Inviting Tender | | | | | | Executive Engineer, | | | | | | | | | | |
| 28 | Address of Official Inviting Tender | | | | | Lakshmipur PWD Division, Lakshmipur. | | | | | | | | | | | |
| 29 | Contact details of Official Inviting Tender | | | | | **Tel. No**.  **0381-62328.** | | | **Fax No.**  **0381-62292** | | | **e-mail:**  Email:- [ee\_laxmi@pwd.gov.bd](mailto:ee_laxmi@pwd.gov.bd) | | | | | |
| 30 | **The Procuring Entity reserves the right to reject all the Tenders or annul the Tender proceedings** | | | | | | | | | | | | | | | | |

(Md. Abdus Satter)

Executive Engineer

Lakshmipur P.W.D. Division, Lakshmipur.

Ref. No- 25.36.5100.136.07.001.18-1373(40) Date : 11/01/2018.

Copy submitted for favor of his kind information and necessary action to :

01. The Chief Engineer, Public Works Department, Purta Bhaban, Segunbagicha, Dhaka.

02. The Director General, Directorate General of Health Services, Mohakhali, Dhaka.

03. The Addl. Secretary (Dev) & LD, Physical Facilities Development - Operational Plan, Health The Services Division, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

04. The Director General, CPTU, IMED Block No-12 (2nd Floor), Sher-E-Bangla Nagar, Dhaka for favor of kind information and wide Circulation through CPTU website. Enclose: Tender notice 1 (one) copy and CD (soft copy of Tender notice)

05. The Chief Architect, Department of Architecture, Shapatta Bhaban, Segunbagicha, Dhaka.

06. The Divisional Commissioner, Chittagong Division, Chittagong. Enclose: Tender Schedule 01 (One) copy for favour of kind information and taking necessary action for sale.

07. The Addl. Chief Engineer, Health Wing/ P&SP/ E&Co-ord/ E.M/ Chittagong/ Khulna/ Rajshahi/ Sylhet/ Barisal/ Rangpur. Enclose: 01 (One) copy of Tender Notice.

08. The Superintending Engineer, Comilla PWD Circle, Comilla. Enclose: Tender Notice 1(One) copy for his kind information.

09. The Superintending Engineer,PPC/ Development/ Co-ordination/Project Circle-I/ II/PECU/M & A.

10. The Superintending Engineer, PWD Circle- Dhaka I/ II/ III/ IV/ Savar/ Maintenance/ Chittagong I/ II/ Rajshahi/ Khulna/ Barisal/ Sylhet/ Mymensingh/ Comilla/ Rangpur/ Jessore/ Bogra/ Dhaka E.M I/ II/ III/ Chittagong E.M.

11. The Deputy Commissioner, Lakshmipur. Enclose: Tender schedule 1(One) copy for sale & 1(one) copy of Notice for put up in the office Notice Board.

12. The Executive Engineer, Dhaka PWD Division-1, Dhaka / Rajshahi PWD Division-1, Rajshahi / Khulna PWD Division - 1, Khulna / Sylhet PWD. Division, Sylhet / Barishal PWD Division, Barishal / Rangpur PWD Division, Rangpur and all Executive Engineers offices under Chittagong PWD Zone, Chittagong. Enclose: Tender schedule 1(One) copy for each division for sale & 1(one) copy of Notice for put up in the office Notice Board. ce memo no. 25.36.88

13. The Executive Engineer, PWD M.I.S. Cell, Purta Bhaban, Dhaka. For favour of his kind information and wide Circulation.

14. The Civil Surgeon, Lakshipur, Enclose: Tender schedule 1(One) copy for sale & 1(one) copy of Notice for put up in the office Notice Board.s

15.11 The Superintendent of Police, Lakshmipur. Enclose: Tender schedule 1(One) copy for sale & 1(one) copy of Notice for put up in the office Notice Board.s office memo no. 6.8800.e

16. The Sub-Divisional Engineer, Dhaka PWD Sub-Division-V, Purta Annex Bhaban, Dhaka.

Enclosed : 05(Ten) Copies of Tender Document for sale. Vide his office memo no. 25.36.88

17. The P.S. to Minister, Ministry of Housing & Public Works, Bangladesh Secretariat, Dhaka.

18. The P.S. to Minister, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

19. The P.S. to State Minister, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

20. The P.S. to Secretary, Health Services Division, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

21. The Sub-Divisional Engineer, Lakshmipur PWD (Civil/EM), Sub-Division Lakshmipur.

22. The Assistant Engineer.(Staff Officer), Lakshmipur PWD Division, Lakshmipur.

23. The Estimator-(Civil/E.M) Lakshmipur PWD Division, Lakshmipur.

24. The Divisional Accountant of this Division with 1(one) copy of Tender Notice for information.

25. Head Asstt. of this Division with 1(one) copy of Notice for put up in the office Notice Board. He will must ensure that the notice display the notice board & Tender schedule are dispatched in due time to different places for circulation.

26. Cashier of this Division. Enclosed : 05(Ten) Copies of Tender Document for sale.

(Md. Abdus Satter)

Executive Engineer

Lakshmipur P.W.D. Division, Lakshmipur.