GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH

OFFICE OF THE EXECUTIVE ENGINEER,

JAMALPUR PWD.DIVISION,

JAMALPUR.

Phon/Fax-0981-63666.

[www.pwd.gov.bd](http://www.pwd.gov.bd)

**INVITATION FOR TENDERS**

**IFT NO. 07/2016-2017**

Memo No. 25.36.3900.164.07.001.16/490 Date: 05-10-2016.

Sealed tenders are hereby invited from the eligible tenderers as defined in the tender documents for the under mentioned work as

per Terms and conditions stated below :-

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|  1. 1. | Ministry/Division | Ministry of Home Affairs. |
| 2. | Agency | Public Works Department (PWD). |
| 3. | Procuring Entity Name | Executive Engineer, Jamalpur PWD Division, Jamalpur. |
| 4. | Procurement Method | Open Tendering Method (OTM). |
| 5. | Invitation for | Works. |
| 6. | Reference for Invitation of tender. | AwZwi³ wWAvBwR (G‡÷U), evsjv‡`k cywjk, cywjk †nW‡KvqvU©vim©, 6 wdwbK&ª †ivW, XvKv Gi ¯§viK bs-44.01.0000.043.207-2014/7793 Zvs-03/10/2016 wLªt| |
| 7. | Budget and Source of Funds. | GOB (Revenue Budget). |
| 8. | Tender No. | **07/2016-2017.** |
| 9. | Project Name  | Construction Project of Police Department Under Revenue Budget” |
| 10. | Tender Package Name  | **Vertical Extension (2nd , 3rd & 4th floor) Over Newly Constructed of Degreer Char Police Investigation Center at Islampur Upazilla in Jamalpur District.** |
| 11. | Tender Last Selling Date. | Date- **30-10-2016** Up to Office hours. |
| 12. | Tender Closing date & time | Date- **31-10-2016** At 12.00 Noon. |
| 13. | Tender Opening date and time. | Date- **31-10-2016**  At 3.00 PM. |
| 14. | Name & Address of the Offices. |  |
| Selling Tender document (principal) | **Office of the Executive Engineer, Jamalpur P.W.D Division, Jamalpur.** |
| Selling Tender document (Others). | Offce of the Executive Engieer, Mymensingh/Kishorgonj/Tangail/Sherpur/Netrokona/ & Dhaka PWD Division I/II/III/IV/Savar/Gazipur/Chittagong PWD Division-I/Rajshahi PWD division-I /Khulna PWD division-I/Barisal PWD division/Sylhet PWD division/Rangpur PWD division. The tender notice also be available in the official website ([www.pwd.gov.bd](http://www.pwd.gov.bd)) and CPTU website (www.cptu.gov.bd). |
| Receiving Tender document. | **i) Office of the Executive Engineer, Jamalpur P.W.D Division, Jamalpur.****ii) Office of the Deputy Commissioner, Jamalpur.****iii)Office Of the Police super, Jamalpur.****iv) Office of the Executive Engineer, Sherpur P.W.D Division, Sherpur.** |
| Opening place of tender document. | **Office of the Executive Engineer, Jamalpur P.W.D Division, Jamalpur.** |
| 15. | Eligibility of Tenderer. | **(i) General Experience:** Reputed Contractors/Construction firms/JVCA (each of the partners) who have minimum **05(Five)** years general experience in construction works in Public sectors. |
| **(ii) Specific Experience:** Having experience as a prime contractor or sub-contractor or management contractor in successfully completion of at least 1(one) number of RCC Building Construction Works starting from foundation including Civil, Sanitary and Electrical Works amounting to minimum **Tk-120.00 (One Hundred Twenty) lac during the last 5 Years** in a Single Tender, in Govt./Semi Govt./ Autonomous organization of Bangladesh. Certified in specific format attached with the tender document and duly verified by the concerned executive engineer of PWD of that district/area within whose territory the work laying.  |
| **(iii)** Certificate of authentication in respect of the work should have to be furnished by the tender along with tender documents in the following manner as applicable.(a) In case of the work done under PWD the certifying and authenticating authority shall be the concerned Executive Engineer, under whom the work has been executed.(b) In case of the work done under any Government/Semi-Government/Autonomous Bodies/Organization other than PWD the certifying authority shall be an officer not below the Rank of Executive Engineer and the same duly verified by the concerned Executive Engineer of PWD of that area under whose jurisdiction the work has been done.(c) Self Work or non-tendered work or Work under private Organization will not be entertained for the work experience. Prescribed form for work Certificate for this purpose will be available in all offices selling Tender Document mentioned in clause no.14  |

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|  |  | **(iv) Construction Turnover:** The Tenderers shall have a minimum average annual Construction Turnover of  **Tk. 284.00 (Two Hundred Eighty Four)** **Lac.** during last **5(Five**) Years . Payment Certificates for Contracts in Progress or completed under Public Sector must be submitted along with Tender in support of average annual construction turnover. |
| **(v) Liquid Asset:** Having minimum amount of **(Liquid assets)** i.e. Working Capital, Credit facilities from any scheduled Bank in Bangladesh. net of other Contractual commitments of the Tenderer shall be **Tk. 71.00 (Seventy One)** **Lac** Document submitted along with the Tender must be issued in between Publication Date and submission Date of the Tender. In the case of Letter of commitment for Bank’s undertaking for Line of Credit, that must be submitted in the Form No PW3-7 of the contract form of the Tender for this purpose.  |
|  |  | **(vi)** The Tenderer must enclose up-to date (1) Trade License, (2) Valid VAT Registration Certificate, (3) Valid Income tax Clearance Certificate & (4) Electrical ABC/BC License & Supervisory License from Electrical Licensing Board Govt. of Bangladesh with the Tender. |
| **(vii)** attested of document mentioned in SL No.-1,2,3,4 to be submitted. |
| **(viii)** Original Money Receipt must be enclosed with the tender. |
| **(ix)** Other required eligibility and condition of the tenderer are shown in tender data sheet(TDS) of tender Documents. |
| **(x)** All other Conditions as Mentioned in Tender Documents must be Full-Fill. |
| 16. | Brief Description Works. | As per BOQ. |
| 17. | Price of tender document (Tk.) | Tk. **1,500/-(One Thousand Five hundred) only.** (Non refundable). |
| 18. | Tender Security Amount | Tk. **4,25,000/- (Four lac twenty five thousand).**  |
| 19. | Work Completion Time | **09** **(nine)** **Months.** |
| 20. | Name of Official Inviting Tender. | Md. Nasim Khan. |
| 21. | Designation of Official Inviting Tender With Address. | Executive Engineer, Jamalpur PWD Division, Jamalpur. |
| 22 | Contact details of official inviting tender. | Tel. & Fax No: 0981-63666. E-mail: ee\_Jmlpr@pwd.gov.bd. |
| 23. | Special Instruction. | a) If the tenderer submits any false/incorrect or forged certificate, the tender security may be  forfeited.b) If it is not possible to receive/open the tender on the schedule date for any unavoidable  circumstances the same will be received/opened on the next working date at the same time  & same venue.c) Rate must be quoted both in figures & in words for each item up to two digits beyond the  decimal points. d) The procuring entity reserves the right to accept or reject any or all of the tenders without assigning any reason thereof. |

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|  |  |  | (Md. Nasim Khan.)Executive Engineer.Jamalpur PWD Division, Jamalpur. |

Memo No. 25.36.3900.164.07.001.16/490(21) Date: 05-10-2016.

 Copy Submitted for kind Information (‡R¨ôZvi wfwË‡Z bq) :

1. The Chief Engineer, P.W.D. Purta Bhabon, Segunbagicha, Dhaka. Enclosed: Tender Notice-1(one) set.

2. The Director General, Central Procurement Technical Unit, IMED, Block No.12 (2nd floor). Sher-e- Bangla Nagar, Dhaka

 for favor of his kind information. He is requested to publish the Tender Notice in CPTU website, Enclosed: Tender Notice-

 1(one) set & CD.

3. The Additional Chief Engineer, Dhaka P.W.D. Zone, Dhaka, for favour of his kind information and wide circulation. Enclosed: Tender Notice-1(one) set.

4. The Additional Chief Engineer, P.W.D. Zone, Khulna/ Barisal / Rajshahi / Chittagong / Sylhet/ Rangpur for favor of his kind

 information and wide circulation Tender Notice-1(one) set.

5. The Additional Chief Engineer, P & SP PWD Dhaka of his kind information and wide circulation . Enclosed: Tender Notice-

 1(one) set.

6. The Divisional Commissioner, Mymensingh Division, Mymensingh in favor of his kind information and wide circulation Enclosed:

 Tender Notice-1(one) set.

7. The Superintending Engineer, Mymensingh PWD Circle, Mymensingh for favour of his kind information and wide circulation. Enclosed : Tender Document-1(one) set.

8. AIG (State), Bangladesh Police, Police Head Quarter’s, 6 Finix Road, Dhaka. of his kind information and wide circulation. Enclosed : Tender Document-**03(Three)** set.

9. The Deputy Commissioner, Jamalpur for his kind information and wide circulation. Enclosed:- 1 (one) Copy of Tender Notice.

10. The Superintendent of Police, for his kind information and wide circulation. Enclosed:- Tender Document-**02 (Two)** set.

11. Executive Engineer, O & M, Purta Bhaban, Dhaka 1000. For his information.

 Memo No. 25.36.3900.164.07.001.16/490/21(26) Date: 05-10-2016

 Copy Forwarded for Information and necessary action to:- :

1. The Executive Engineer, Mymensingh/ Kishorgonj/ Tangail/ Sherpur/ Netrokona/ & Dhaka PWD Division-I/II/III/IV/ Savar/ Gazipur/

 Chittagong PWD Division-I/Rajshahi PWD division-I /Khulna PWD division-I/Barisal PWD division/Sylhet PWD division/ Rangpur

 PWD division. **For information and wide circulation and selling tender documents to the intending tenderers, Enclosed tender**

 **documents :- 01 (one) set.**

2. copy forwarded to the Sub-divisional Engineer, PWD sub-Division (Civil/E/M), Jamalpur for his information. he is requested to

 attend in the meeting at the time of opening of the tender.

3. copy to the assistant Engineer (staff officer) of this division. He is requested to attend in the meeting at the time of opening of tender.

4. copy to the SAE (estimator) (civil/E/M) of this division. To ensure all necessary arrangement for making tender document.

5. copy forwarded to the Divisional Accountant of this division. he is requested to attend in the meeting at the time of opening of the

 tender.

6. The Head-Assistant of this division.

7. The Cashier Of this officer for selling the tender as rules embedded in the tender.

8. Copy to the Notice Board/ Related file of this office.