Government of the People's Republic of Bangladesh

Office of the Executive Engineer.

Bandarban Public Works Division

Bandarban.

Tel. No.: 0361-62533. Fax No.: 0361-62319

|  |  |
| --- | --- |
| Memo No- 25.36.0300.122.07.004.17/606 | Date- 28/12/2017 |

**Invitation for Tender**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | | Ministry/Division | Ministry of Health & Family Welfare / Health Services Division | | | | | |
| 2 | | Agency | Public Works Department | | | | | |
| 3 | | Procuring Entity Name | Bandarban Public Works Division, Bandarban. | | | | | |
| 4 | | Procuring Entity Code | N/A | | | | | |
| 5 | | Procuring Entity District | Bandarban. | | | |  |  |
| 6 | | Invitation for | Works | | | | | |
| 7 | | Invitation Ref No & Date |  | | | | | |
| 9 | Procurement Method | | **Open Tendering Method** | **(NCT)** | | | | |
| 10 | Budget and Source of Funds | | GOB Development | | | | | |
| 11 | Development Partners | | None | | | | | |
| 12 | Programme Name | | Health Population Nutrition Sector Programme (HPNSP). | | | | | |
| 13 | Tender Package No. | | 16/B-Ban/2017-18. | | |  | | |
| 14 | Tender Package Name | | Upgradation & Renovation of Bandarban District Hospital from 100 to 250 Bed at Bandarban District (S.H Construction of 7-Storied Hospital Building with 12-Storied Foundation with Single Basement including Civil, Internal Sanitary & Internal Electrification, Ancillary works & External Water Supply etc). | | | | | |
| 15 | Tender Publication Date | | 28/12/2017 | |  |  | | |
| 16 | Tender Last Selling Date | | 29/01/2018 During Office hours. | | | | | |
|  |  | | **Date** | **Time** | | | | |
| 17 | Tender Closing Date and Time | | 30/01/2018 | 12:00 Noon | | | | |
| 18 | Tender Opening Date and Time | | 30/01/2018 | 03:00 PM | | | | |
| 19 | Name & Address of the office(s) | | **Address** | | | | | |
|  | - Selling Tender Document (Principal) | | Office of the Executive Engineer, Bandarban PWD Division. | | | | | |
|  | - Selling Tender Document (Others) | | **i)** Office of the Deputy Commissioner, Bandarban.  **ii)** Office of the Superintendent of Police, Bandarban.  **iii)** Office of all the working Divisions under Chittagong PWD Zone, Chittagong/ Dhaka PW Division-I, Dhaka/Rajshahi PW Division-I, Rajshahi./Khulna PW Division-I, Khulna/Sylhet PW Division-I, Sylhet/Barishal PW Division, Barishal/ No tender will be sold on the receiving date. The Tender Notice can also be available in the official web site ([www.pwd.gov.bd](http://www.pwd.gov.bd)) of Public works Department, web site ([www.cptu.gov.bd](http://www.cptu.gov.bd)) of CPTU (Planning Commission Complex, Sher-E-Bangla Nagar, Dhaka. | | | | | |
| 20 | Name & Address of the office (s)  - Receiving Tender Document | | i) Office of The Executive Engineer, Bandarban PWD Division.  ii) Office of the District Commissioner, Bandarban.  iii) Office of the Superintendent of Police, Bandarban.  iv) Office of the Civil Surgeon, Bandarban. | | | | | |
| 21 | Name & Address of the office(s)  - Opening Tender Document | | Office of The Executive Engineer, Bandarban PWD Division. | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **INFORMATION FOR TENDERER** | | | | | | | | | | |
| 22 | Eligibility and Qualification  of Tenderer | | **i)** The minimum number of years of general experience of the Tenderer in the construction works as Prime Contractor or Subcontractor or Management Contractor shall be **10(ten)** years.  **ii)** The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in construction works of at least **1(one)** contract of minimum **5(Five)** storied RCC frame structure building with at least **1(one) Basement** successfully completed in **Government / Semi-Government / Autonomous organization** of **Bangladesh** within the last **05(five)** years, with a value of at least **Tk. 20.00 (Twenty) crore**  a) In case of the work done under PWD, the certifying and authenticating authority shall be the concerned Executive Engineer.  b) In case of the work done under any Government/ Semi-Government/ Autonomous Bodies/ Organization other than PWD the certifying authority shall be an officer not below the rank of Executive Engineer and the same duly verified by the concerned Executive Engineer of PWD of that district under whose jurisdiction the work has been done.    **iii)** The required average annual **construction** **turnover** shall be greater than **Tk. 25.00 (Twenty five) crore** in the last **5 (Five)** years.  **iv)** The minimum amount of **liquid asset i.e working capital** or credit line(s) of the Tenderers shall be **Tk 6.00 (Six) crore**  **v)** The minimum Tender capacity shall be: **Tk 25.00 (Twenty five) crore**  **vi)** Tenderers having quoted the tender price more than 10 (Ten) percent above or below the official cost estimate, the tender will be rejected.  **vii)**Tenderers shall submit with its tender the following additional documents:  a**)** Updated income tax clearance certificate.  b) Valid VAT registration certificate.  c) Updated Trade license.  d) Up-to date ABC category Contractor and Supervisory License from Electricity Licensing Board, Government of Bangladesh.  **viii)** Tenderers may participate in the Tender as JVCA. Maximum number of partners in the JV shall not be more than **3 (three).**  **ix)** ‡hŠ\_ Askx`vwi‡Z¡ (JV) gva¨‡g AskMÖn‡Yi †¶‡Î JVCA msµvšÍ CPTU Gi RvwiK…Z cwicÎ b¤^it AvBGgBwW/wmwcwUBD/bxwZwba©viY/262/2011-1192 ZvwiLt 26/07/2015 wL«t Avewk¨Kfv‡e AYymib Ki‡Z n‡e| | | | | | | | |
| 23 | Brief Description of Works | | Upgradation & Renovation of Bandarban District Hospital from 100 to 250 Bed at Bandarban District (S.H Construction of 7-Storied Hospital Building with 12-Storied Foundation with Single Basement including Civil, Internal Sanitary & Internal Electrification, Ancillary works & External Water Supply etc). | | | | | | | |
| 24 | **Price of Tender Document** | | **Tk- 3000/= (Three Thousand) Only** | | | | | | | |
|  | **Lot No** | **Identification of Lot** | | | | **Location** | | **Tender Security** | | **Completion**  **Time** |
| 25 | 1 | Upgradation & Renovation of Bandarban District Hospital from 100 to 250 Bed at Bandarban District (S.H Construction of 7-Storied Hospital Building with 12-Storied Foundation with Single Basement including Civil, Internal Sanitary & Internal Electrification, Ancillary works & External Water Supply etc). | | | | Bandarban  Sadar | | **Tk. 80.00 (Eighty) Lac** | | **18 (Eighteen) Months** |
| 26 | Name of Official Inviting Tender | | | |  | | | | | |
| 27 | Designation of Official Inviting Tender | | | | The Executive Engineer, | | | | | |
| 28 | Address of Official Inviting Tender | | | Bandarban PWD Division, Bandarban. | | | | | | |
| 29 | Contact details of Official Inviting Tender | | | **Tel. No**.  0361-62533 | | | **Fax No.**  0361-62319 | | **e-mail:**  ee\_bandr@pwd.gov.bd | |
| 30 | **The Procuring Entity reserves the right to reject all the Tenders or annul the Tender proceedings** | | | | | | | | | |

(A.N.M. Mazharul Islam)

Executive Engineer, PWD

Bandarban Pubilc Works Division

Bandarban.

ID No. 202008010048

e-mail: [ee\_bandr@pwd.gov.bd](mailto:ee_bandr@pwd.gov.bd)

Ref. No- 25.36.0300.122 Date :

Copy submitted for favor of his kind information and necessary action to :

01. Chief Engineer, Public Works Department, Purta Bhaban, Segunbagicha, Dhaka.

02. Director General, Directorate General of Health Services, Mohakhali, Dhaka.

03. Addl. Secretary (Dev) & LD, Physical Facilities Development - Operational Plan, Health Services Division, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

04. Director General, CPTU, IMED Block No-12 (2nd Floor), Sher-E-Bangla Nagar, Dhaka. For favour of his kind information and wide Circulation.

05. Chief Architect, Department of Architecture, Shapatta Bhaban, Segunbagicha, Dhaka.

06. Addl. Chief Engineer, Health Wing/ P&SP/ E&Co-ord/ E.M/ Chittagong/ Khulna/ Rajshahi/ Sylhet/ Barisal/ Rangpur.

07. Superintending Engineer, Development/ Co-ordination/ Project Circle-I/ II// PECU/ M & A.

18. Superintending Engineer, PWD Circle- Dhaka I/ II/ III/ IV/ Savar/ Maintenance/ Chittagong I/ II/ Rajshahi/ Khulna/ Barisal/ Sylhet/ Mymensingh/ Comilla/ Rangpur/ Jessore/ Bogra/ Dhaka E.M I/ II/ III/ Chittagong E.M.

09. District Commissioner, Bandarban. Enclosed : 02 set Tender Document for selling.

10. Superintendent of Police, Bandarban. Enclosed : 02 set Tender Document for selling.

11. Civil Surgeon, Bandarban.

12. Office of the Executive Engineer, Chittagong PW Division No-1/2/3/4/Cox’s Bazar/Rangamati/ Khagrachari/ Feni/ Noakhali/ Laxmipur/ Chandpur/ Comilla/ B,Baria/ Sylhet PW Division/ Rajshahi PW Division-1, Rajshahi/ Khulna PW Division-1, Khulna/ Barisal PW Division/ Dhaka PW Division-I, Dhaka. No tender will be sold on the receiving date. Enclose: 1 (One) Set tender document. Enclosed : 1(One) set Tender Document for selling.

13. Executive Engineer, PWD M.I.S. Cell, Purta Bhaban, Dhaka. For favour of his kind information and wide Circulation.

14. Sub-Divisional Engineer, Bandarban/Lama/E-M PWD Sub-Division, Bandarban.

Enclosed: 1 (One) Set tender document.

15. P.S. to Minister, Ministry of Housing & Public Works, Bangladesh Secretariat, Dhaka.

16. P.S. to Minister, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

17. P.S. to State Minister, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

18. P.S. to Secretary, Health Services Division, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

19. a) The Assistant Engineer (Staff Officer) of this Division. He is requested to remain present during the opening of the tender on the specified date of opening tender and time.

b) Sub-Asst. Engineer (Estimator). He is requested to remain present during the opening of the tender on the specified date of opening tender and time.

c) Head Assistant of this office for information. He will ensure that the tender documents are dispatched at due time in different Division and have been received by the concern Divisions.

d) Copy to the Cashier of this office for information and selling tender documents. Enclose: 5 (Five) Set tender document.

e) Copy to the office file & Notice board.

(A.N.M. Mazharul Islam)

Executive Engineer, PWD

Bandarban Pubilc Works Division

Bandarban.

ID No. 202008010048

e-mail: [ee\_bandr@pwd.gov.bd](mailto:ee_bandr@pwd.gov.bd)

Memo No- 25.36.0300.122. Date:-

**Copy Submitted To:**

1. weÁvcb g¨v‡bRvi, ˆ`wbK RbKÉ, XvKv| Enclose: 1 (One) Set Tender Notice.

2. weÁvcb g¨v‡bRvi, w` dvBbvwÝqvj G·‡cÖm, 45, ‡ZvcLvbv †ivW, XvKv-1000| Enclose: 1 (One) Set Tender Notice.

They are requested for Publishing the attached Tender notice before 29/12/2017 15"x3 Column size. He/She is also requested to send the specimen copies 03 (Three) sets of the newspapers published the notice to this office for future record.

Executive Engineer, PWD

Bandarban Pubilc Works Division

Bandarban.

ID No. 202008010048

e-mail: [ee\_bandr@pwd.gov.bd](mailto:ee_bandr@pwd.gov.bd)