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**Invitation for Tenders**

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| 1 | Ministry/Division | Ministry of Health & Family Welfare |
| 2 | Agency | Public Works Department |
| 3 | Procuring Entity Name | Sylhet PWD Division, Sylhet |
| 4 | Procuring Entity Code | Not used at present |
| 5 | Procuring Entity District | Sylhet |  |  |
| 6 | Invitation for  | Works |
| 7 | Invitation Ref No & Date | 01/2017-18 Date: 17/09/2017 |
| 9 | Procurement Method | **Open Tendering Method** | **(NCT)** |
| 10 | Budget and Source of Funds | GOB Development |
| 11 | Development Partners  | None |
| 12 | Programme Name | Health Population and Nutrition Sector Programme (HPNSP) |
| 13 | Tender Package No. | HPNSP/PWD/GOB/VE.Hos/SMC/WD |  |
| 14 | Tender Package Name | Vertical Extension of Sylhet M.A.G Osmani Medical College Hospital Building from 3rd to 9th floor. |
| 15 | Tender Publication Date | 17/09/2017 |  |  |
| 16 | Tender Last Selling Date | 22/10/2017 During Office hours. |
|  |  | **Date** | **Time** |
| 17 | Tender Closing Date and Time | 23/10/2017 | 12:00 Noon |
| 18 | Tender Opening Date and Time | 23/10/2017 | 02:30 PM |
| 19 | Name & Address of the office(s) | **Address** |
|  | - Selling Tender Document (Principal) | Office of the Executive Engineer, Sylhet PWD Division, Sylhet |
|  | - Selling Tender Document (Others) | Office of the Executive Engineer, Dhaka PWD Division- II/ IV/ Medical College PWD Division/ Motijheel PWD Division/ Resource PWD Division/ Mirpur PWD Division/ S.B Nagar PWD Division -I/ Mohakhali PWD Division/ Maintenance PWD Division, Dhaka/ Khulna PWD Division-I, Khulna/ Rajshahi PWD Division-II, Rajshahi/ Chittagong PWD Division-I, Chittagong/ Barisal PWD Division, Barisal/ Rangpur PWD Division, Rangpur/ Bogra PWD Division, Bogra/ Mymensing PWD Division, Mymensing/ Comilla PWD Division, Comilla/ Faridpur PWD Division, Faridpur/ Jessore PWD Division, Jessore/ Office of the Sub-Divisional Engineer, Dhaka PWD Sub-Division-V under Dhaka PWD Division-IV, Purta Annex Bhaban, Dhaka. |
|  | **NO CONDITIONS APPLY FOR SALE, PURCHASE OR DISTRIBUTION OF TENDER DOCUMENTS** |
| 20 | Name & Address of the office(s)- Receiving Tender Document | i) Office of The Chief Engineer, PWD, Population Project Cell (PPC), Room no # 308, Purta Bhaban, Shegunbagicha, Dhaka.ii) Office of the Divisional Commissioner, Shegunbagicha, Dhaka. iii) Office of the Police Commissioner, Dhaka Metropolitan Police, Dhaka. iv) Office of the Executive Engineer, Eden Buildings PWD Division, Bangladesh Secretariat, Abdul Gani Road, Dhaka.  |
| 21 | Name & Address of the office(s)- Opening Tender Document | Office of The Chief Engineer, PWD, Population Project Cell (PPC), Room no # 308, Purta Bhaban, Shegunbagicha, Dhaka. |

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| **INFORMATION FOR TENDERER** |
| 22 | Eligibility and Qualification of Tenderer | **i)** The minimum number of years of general experience of the Tenderer in the construction works as Prime Contractor or Subcontractor or Management Contractor shall be **10(ten)** years.**ii)** The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in construction works of at least **1(one)** contract of minimum **6(Six)** storied RCC frame structure building successfully completed in **Government / Semi-Government / Autonomous organization** of **Bangladesh** within the last **5(five)** years, with a value of at least **Tk. 30.00 (Thirty) crore.** **iii)** The minimum Electro-mechanical works experience as a Prime Contractor or Subcontractor or Management Contractor should be installation of 1(One) no 650 KVA Sub station equipment, 1(One) no 200 KVA Generator and 1(One) no of 800Kg capacity Lift successfully completed in **Government / Semi-Government / Autonomous organization** of **Bangladesh** within the last **5(five)** years,a) In case of the work done under PWD, the certifying and authenticating authority shall be the concerned Executive Engineer.b) In case of the work done under any Government/ Semi-Government/ Autonomous Bodies/ Organization other than PWD the certifying authority shall be an officer not below the rank of Executive Engineer and the same duly verified by the concerned Executive Engineer of PWD of that district under whose jurisdiction the work has been done. **iv)** The required average annual **construction** **turnover** shall be greater than **Tk. 30.00 (Thirty) crore** in the last **5 (Five)** years.**v)** The minimum amount of **liquid assets i.e working capital** or credit line(s) of the Tenderers shall be **Tk 6.00 (Six) crore** **vi)** The minimum Tender capacity shall be: **Tk 35.00 (Thirty five) crore****vii)** Tenderers having quoted the tender price more than 10 (Ten) percent above or below the official cost estimate, the tender will be rejected.**viii)**Tenderers shall submit with its Tender the following additional documents: a**)** Updated income tax clearance certificate.b) Valid VAT registration certificate.c) Updated trade license.d) Up-to date ABC category Contractor and Supervisory License from Electricity Licensing Board, Government of Bangladesh.**ix)** Tenderers may participate in the Tender as JVCA. Maximum number of partners in the JV shall not be more than **3 (three).** **x)** ‡hŠ\_ Askx`vwi‡Z¡ (JV) gva¨‡g AskMÖn‡Yi †¶‡Î JVCA msµvšÍ CPTU Gi RvwiK…Z cwicÎ b¤^it AvBGgBwW/ wmwcwUBD/ bxwZwba©viY/ 262/ 2011-1192 ZvwiLt 26/07/2015 wL«t Avewk¨Kfv‡e AYymib Ki‡Z n‡e| |
| 23 | Brief Description of Works | The Work includes Vertical Extension of RCC frame structure Hospital Building from 3rd to 9th floor including civil, internal sanitary and water supply arrangement, Internal and external electrification, underground water reservoir, machine room, Pump House, Sub station Bldg and installation of Sub station equipment, Generator, Lift etc |
| 24 | **Price of Tender Document**  | **Tk-3000/= (Tk Three Thousand only)** |
|  | **Lot No** | **Identification of Lot** | **Location** | **Tender Security (Tk)** | **Completion Time** |
| 25 | 1 | Vertical Extension of RCC frame structure Hospital Building from 3rd to 9th floor including civil, internal sanitary and water supply arrangement, Internal and external electrification, underground water reservoir, machine room, Pump House, Sub station Bldg. and installation of Sub station equipment, Generator, Lift . | SylhetSadar | **1.00 (One) Crore** | **24 (Twenty four) Months** |
| 26 | Name of Official Inviting Tender | Md. Khairul Islam  |
| 27 | Designation of Official Inviting Tender | Superintending Engineer (PPC) |
| 28 | Address of Official Inviting Tender | Office of the Chief Engineer, PWD, Population Project Cell (PPC), Purta Bhaban, Dhaka |
| 29 | Contact details of Official Inviting Tender |  **Tel. No**. 9554631 |  **Fax No.** 9552912 | **e-mail:** ace\_hw@yahoo.com |
| 30 | **The Procuring Entity reserves the right to reject all the Tenders or annul the Tender proceedings** |

Md. Khairul Islam

Superintending Engineer

 Population Project Cell (PPC)

 Public Works Department.

Ref. No- 25.36.0000.410.14.244.17.929 D-II Date :17/09/2017

Copy submitted for favor of his kind information and necessary action to :

01. Chief Engineer, Public Works Department, Purta Bhaban, Segunbagicha, Dhaka.

02. Director General, Directorate General of Health Services, Mohakhali, Dhaka.

03. Addl. Secretary (Dev) and Line Director, Physical Facilities Development (PFD) OP, Health Services Division, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

04. Director General, CPTU, IMED Block No-12 (2nd Floor), Sher-E-Bangla Nagar, Dhaka.

05. Chief Architect, Department of Architecture, Shapatta Bhaban, Segunbagicha, Dhaka.

06. Divisional Commissioner, Dhaka, 1st 12 storied Govt. Office Building, Segunbagicha, Dhaka.

07. Police Commissioner, Dhaka Metropolitan Police, 36 Shahid Captain Monsur Ali Sharani, Dhaka.

08. Addl. Chief Engineer, Health Wing/ P&SP/ E&Co-ord/ E.M/ Chittagong/ Khulna/ Rajshahi/ Sylhet/ Barisal/ Rangpur.

09. Superintending Engineer, Development/ Co-ordination/ Project Circle-I/ II// PECU/ M & A.

10. Superintending Engineer, PWD Circle- Dhaka I/ II/ III/ IV/ Savar/ Maintenance/ Chittagong I/ II/ Rajshahi/ Khulna/ Barisal/ Sylhet/ Mymensingh/ Comilla/ Rangpur/ Jessore/ Bogra/ Dhaka E.M I/ II/ III/ Chittagong E.M.

11. Director, Sylhet M.A.G Osmani Medical College Hospital, Sylhet.

12. Executive Engineer, PWD Division- Dhaka-II/ IV/ Medical College/ Motijheel/ Resource/ Eden Buildings/ Mirpur/ S.B Nagar-I/ Mohakhali/ Maintenance, Dhaka/ Bogra/ Khulna-I/ Barisal/ Rajshahi-II/ Chittagong-I/ Rangpur/ Mymensing/ Comilla/ Faridpur/ Jessore.

 Enclosed : 1(One) Copy of Tender Document for sale. Vide his office memo no. 25.36.88

13. Executive Engineer, PWD M.I.S. Cell, Purta Bhaban, Dhaka. For favour of his kind information and wide Circulation. Enclosed : 1(One) Copy of Tender Notice (Soft Copy).

14. Executive Engineer, Sylhet PWD Division, Sylhet. Enclosed : 5(Five) Copy of Tender Document for sale. Vide his office memo no. 25.36.8800.122.14.000.16/2801/ms Dated 5/2016.

15. Sub-Divisional Engineer, Dhaka PWD Sub-Division-V, Purta Annex Bhaban, Dhaka.

 Enclosed : 10(Ten) Copy of Tender Document for sale. Vide his office memo no. 25.36.88

16. P.S. to Minister, Ministry of Housing & Public Works, Bangladesh Secretariat, Dhaka.

17. P.S. to Minister, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

18. P.S. to State Minister, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

19. P.S. to Secretary, Health Services Division, Ministry of Health & Family Welfare, Bangladesh Secretariat, Dhaka.

20. Superintendent, Development Branch-II, Office of The Chief Engineer's, Purta Bhaban, Dhaka. To take necessary action for distribution of Tender Documents.

(Md. Khairul Islam)

Superintending Engineer

Population Project Cell (PPC)

Public Works Department.