Government of the People's Republic of Bangladesh
Office of the Executive Engineer,
Mirpur PWD Division, Janata Tower (2<sup>nd</sup> Floor)
Kawran Bazar, Dhaka.

## **INVITATION FOR TENDERS**

## IFT No. 02/2015-2016

Memo No. 2803 Date: 23.08.2015

01.	Ministry/Division	Ministry of Housing and Public Works				
02.	Agency	Public Works Department				
03.	Procurement Method	Open Tendering Method (OTM)				
04.	Source of Fund	Government of Bangladesh (GOB)				
05.	Project Name	Construction of 608 Nos. Govt. Residential Flats at Mirpur Paik Para in 8 nos. 20-Storied Building having 228 Nos.1250 sft Flats and 380 Nos. 1000sft Flats.				
06.	Time for Completion of the Works	30(thirty) months for each package.				
07.	Eligibility of Tenderers	This invitation for Tenders is open to all eligible Tenderers as mentioned below:				
		Reputed Contractors/ Construction firms who have minimum 10(ten) years of general experience in construction works.				
		Having experience as a Prime Contractor or Subcontractor or Management Contractor in successful completion of at least 1(one) number of minimum 10(ten) storied RCC building construction work with minimum 1(one) basement of Tk. 20.00 (twenty) crore for package no. Mir/Pik/WD1 and of Tk. 40(forty) crore for package no. Mir/Pik/WD2 in a single contract in Government/ Semi-Government/ Autonomous Organization of Bangladesh during last 10(ten) years.  In case of the work done under PWD, the certifying and authenticating authority shall be the concerned Executive Engineer.  In case of the work done under any Government/ Semi-Government/ Autonomous Organization other than PWD the certifying authority shall be an officer not below the rank of Executive Engineer and the same duly verified by the concerned Executive Engineer of PWD of that district under whose jurisdiction the work has been done.  Prescribed form for work certificate for this purpose will be available in all				
		(c) The tenderers shall have a minimum average annual construction turnover during last 5(five) financial years of Tk. 18.00(Eighteen) crore for package no.Mir/Pik/WD1 and of Tk. 35.00(thirty five) crore for package no.Mir/Pik/WD2. Payment certificates for contracts in progress or completed under public sector must be submitted along with tender in support of average annual construction turnover.				
		The minimum amount of liquid asset or working capital or credit facilities of the tenderer shall be <b>Tk. 4.00(four)</b> crore for package no. <b>Mir/Pik/WD1</b> and of <b>Tk. 8(eight)</b> crore for package no. <b>Mir/Pik/WD2</b> . Document submitted along with the tender must be issued in between publication date and submission date of the tender. Letter of Commitment for Bank's Undertaking for Line of Credit as per form PW3-7 of Tender and Contract Forms section must be submitted for this purpose.				

		(e)	The tenderer must posses i) Up-to-date income tax clearance certificate. ii) Valid VAT registration certificate. iii) Up-to-date trade license. iv)Up-to-date ABC category contractory and supervisory license from Electricity Licensing Board, Government of Bangladesh. v) Attested copy of documents mentioned in sl. No. i, ii, iii & iv are to be submitted. vi) Original money receipt must be enclosed with the tender.  Other required eligibility and conditions of the tenderer are shown in			
		1)	Tender Data Sheet of			of the tenderer are shown in
08.	package no.	Identif	ication of package		rice of Tend Document	* * * * * * * * * * * * * * * * * * * *
	Mir/Pik/WD1	sft 4-unit each floof facilities in/c. inte	O storied Building having or with basement and Pa ernal sanitary & water so as connection & int ks). Bldg no. 01	arking upply	Tk.3000/-	1.00 (one) crore
	Mir/Pik/WD2	Construction of 2 1000 sft 4-unit e basement and P sanitary & wate	O storied twin Building hat ach floor in each tower tarking facilities in/c. inter supply arrangement, iternal electrification wo	with ternal gas	Tk.3000/-	2.00 (two) crore
09.	Name and addi Selling Tender	ress of the Offices Documents	Office of the Executive Engineer, Mirpur PWD Division/Savar PWD Division/ Gazipur PWD Division/ Manikgonj PWD Division/ S.B Nagar PWD Division-I/II/III/Mohakhali /PWD City Division/ Dhaka PWD Division-I/II/III/IV/Medical College PWD Division /Motijheel PWD Division/ Azimpur PWD Division/Resource PWD Division/ Maintenance PWD Division/ Khulna PWD Division-I,Khulna/ Rajshahi PWD Division-I,Rajshahi/ Chittagong PWD Division-I, Chittagong/Barisal PWD Division, Barisal/Sylhet PWD Division, Sylhet,Rangpur PWD Division, Rangpur. Office of the Sub-Divisional Engineer, PWD Sub-Division-V under PWD Division-IV, Purta Bhaban, Dhaka.			
10.	Name and address of the offices receiving Tenders		<ol> <li>Office of the Executive Engineer, Mirpur PWD Division, Dhaka.</li> <li>Office of the Divisional Commissioner, Dhaka</li> <li>Office of the Police Commissioner, DMP. Dhaka.</li> <li>Office of the Executive Engineer, Motijheel PWD Division, Dhaka.</li> <li>Office of the Executive Engineer, PWD Resource Division, Dhaka.</li> </ol>			
11.	Name and add Opening Tende	lress of the office	Office of the Executive Engineer, Mirpur PWD Division, Dhaka.			
12.		Time for Selling	During Office hours up to 29/09/2015.			
13.	Last Date Submission Documents	and Time for of Tender	Up to 12:00 noon of <b>30/09/2015</b> .			
14.	Date and Time Tenders	e for Opening of	Tender will be opened on 30/09/2015 at 3:00 PM in the office of the Executive Engineer, Mirpur PWD Division, Dhaka. Intending Tenderers or their authorized representatives may remain present during opening of tenders.			
15.	Place, date a tender meeting	nd time of pre-	Office of the Executive Engineer, Mirpur PWD Division, Dhaka on 06/09/2015 at 10:30 am.			
16.	Name of officia		Mohammad Fazlul Haque.			
17.	tender	f official inviting	Executive Engineer			
18. 19.	Contact detail	of official inviting	Executive Engineer, Mirpur PWD Division, Dhaka  Tel. no. 02-8120792 Fax: 02-8120792 email: mhfazlul@gmail.com			
20.	tender The Procuring I	Entity reserves the	l right to reject all the tend	lers or ann	ul the tend	er proceedings.