**GOVT. OF THE PEOPLE'S REPUBLIC OF BANGLADESH**

OFFICE OF THE EXECUTIVE ENGINEER,

PWD.DIVISION, RANGPUR.

Phone & Fax-0521-62124 web: www.pwd.gov.bd

**INVITATION FOR TENDER**

**IFT No-01(Civil)/2016-2017.**

**Memo No-2579 Dated:-11-07-2016**

Sealed tenders are hereby invited under public procurement Regulation-2008 for the eligible tenderers as defined in the tender documents who has the legal capacity to enter into the contract with Bangladesh Government for the under mentioned works.

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| 1 | Ministry/Division | | | | | Ministry of Health & Family Welfare (MOHFW) | | | | | | |
| 2 | Agency | | | | | Public Works Department | | | | | | |
| 3 | Procuring Entity Name | | | | | Executive Engineer, PWD, Division, Rangpur. | | | | | | |
| 4 | Invitation Ref No & Date | | | | | AwZwi³ cÖavb cÖ‡KŠkjx (¯^v¯’¨ DBs), MYc~Z© Awa`ßi, c~Z© feb, †m¸bevwMPv, XvKvi ¯§viK bs-25.36.0000.410.14. 204.2014-1472, Zvs-15-03-2016 wLªt| | | | | | | |
| 5 | Procurement Method | | | | | Open Tendering method (OTM ) | | | | | | |
| 6 | Budget and Source of Funds | | | | | JICA Fund. | | | | | | |
| 7 | Tender No | | | | | **01(Civil)/2016-2017.** | | | | | | |
| 8 | Tender Name | | | **Upgradation and Renovation of Nursing College and Hostel at Rangpur (Sub Head: Vertical extention of Administrative & Academic building including Civil, Sanitary, internal electrification, Supplying & Installation of 1250 kg Passenger/Bed lift) Fy-2016-2017.** | | | | | | | | |
| 9 | Tender Last Selling Date | | | | | | **14/08/2016 during office hours.** | | | |  | |
| 10 | Tender Closing Date and Time | | | | | | **15/08/2016** | | | | **12:00 noon.** | |
| 11 | Tender Opening Date and Time | | | | | | **15/08/2016** | | | | **03:00 P.M** | |
| 12 | Name & Address of the office(s) | | | | | |  | | | |  | |
|  | Selling Tender Document (Principal) | | | | | | Office of the Executive Engineer, PWD Division, Rangpur. | | | | | |
|  | Selling Tender Document (Others) | | | a) Office of the Executive Engineer, PWD Dhaka Division-I/ Chittagong Division-I/ Rajshahi Division-I/ Khulna Division-I/ Barisal Division/ Sylhet Division. b) Office of the Executive Engineer PWD Division, Dinajpur / Gaibandha / Lalmonirhat / Nilphamari / Kurigram / Panchagarh / Thakurgaon. c) Office of the Sub-Divisional Engineer, PWD Sub-Division-I/ II/ Maintenance/ E.M. Rangpur. | | | | | | | | |
|  | Receiving Tender Document | | | | a) Office of the Divisional Commissioner, Rangpur.  b) Office of the Deputy Inspector General of Police, Rangpur Range, Rangpur.  c) Office of the Superintending Engineer, PWD Circle, Rangpur.  d) Office of the Executive Engineer, PWD. Division, Rangpur. | | | | | | | |
|  | Opening Tender Document | | | | Office of the Executive Engineer, PWD Division, Rangpur in presence of intending tenderers who may like to remain present. | | | | | | | |
| 13 | Eligibility of Tenderers | | This invitation for Tender is open to all eligible tenderers as mentioned below:  (a) Reputed Contractors/Construction firms who have minimum **05 (five) years** of general experience in Building Construction & Electrification works, counting backward from the date of tender publication in newspaper.  (b) Having experience in successful completion of at least **1(one) number** of similar nature Building Construction & Supplying installation of Passenger/bed lift, testing commissioning etc works worth not less than **Tk. 300.00 (Three hundred) lac** only in a single Tender in Government/Semi-Government/Autonomous Organization of Bangladesh during last 5(five) years.  i) In case of work done under any PWD the certifying & authentication authority shall be the concerned Executive Engineer under whom the work has been executed.  ii) In case of work done under any Government/Semi-Government/Autonomous Organization of Bangladesh other than PWD the Certifying & authenticating authority shall be the officer of the organization not below the rank of Executive Engineer.  (c) The tenderers shall have a minimum **average annual construction turnover of Tk. 550.00 (Five hundred fifty) lac** only during last 5(five) years, counting backward from the date of publication of tender in newspaper.  (d) The minimum amount of liquid assets or working capital or credit facilities of the tenderer shall be**Tk. 130.00 (One hundred thirty) lac in the form of PW3-7,** mentioning the name of the work, supported by Bank certificate (Original copy only). Bank statement period should be counting 28(Twenty eight) days before submission of tender to be attached.  e) Up-to-date Trade license, Income Tax Clearance, VAT Registration certificate and National ID Card.  f) Up-to-date ABC category contractory and supervisory license issued from Electrical Licensing Board, Government of Bangladesh.  g) In case of JVC/JVCA (Tk. 300/- Non-Judicial stamp) Original deed should be enclosed with tender.  h) All other conditions as mentioned in (Section-2 & Section-4) of tender documents must be fulfilled  i) All other terms and conditions as per Tender document  j) The detail specification & terms condition stated in Annexure-H to be the part of the standard tender document for procurement of lift & all certificates describing in it shall be submitted by the supplier from the manufacturer at the time of the tender submission & during supply of the lift  k) The supplier of lift shall furnish a certificate ( in English language) from the manufacturer to the effect that  i) The lift complies European safety standard BS En-81/EN-81 (Lift Directive 95/16/EC)/DIN/VDE/ANSIASME A 17.1/JIS  ii) Components of the lift are tropicalized | | | | | | | | | |
| 14 | Brief Description of Works | | | | | | | **Upgradation and Renovation of Nursing College and Hostel at Rangpur (Sub Head: Vertical extention of Administrative & Academic building including Civil, Sanitary, internal electrification, Supplying & Installation of 1250 kg Passenger/Bed lift) Fy-2016-2017.** | | | | |
| 15 | Price of Tender Document (Tk) | | | | | | | **Tk. 1,500/-(One thousand five hundred) only (Non-refundable)** | | | | |
| Tender package No | | Identification of package | | | | | | | Location | Tender Security Amount (Tk) | | Completion Time in Month |
| **01(Civil)/2016-2017.** | | **Upgradation and Renovation of Nursing College and Hostel at Rangpur (Sub Head: Vertical extention of Administrative & Academic building including Civil, Sanitary, internal electrification, Supplying & Installation of 1250 kg Passenger/Bed lift) Fy-2016-2017.** | | | | | | | **Nursing College and Hostel at Rangpur** | Tk 12,70,000/-(Twelve Lac Seventy Thousand) only. In favour of Executive Engineer, PWD Division, Rangpur. | | 15 (Fifteen)  Months |
| 16 | i) This Tender notice is available in PWD Website www.pwd.gov.bd & CPTU Website www.cptu.gov.bd respectively. ii) The tender security shall in the form of a Bank draft or Pay order or Bank guarantee issued by a scheduled bank of Bangladesh. iii) All necessary documents must be attested by 1st class gazetted officers (with name & designation) iv) The procuring entity reserves the right to reject all tenders of annul the tender proceedings. | | | | | | | | | | | |

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| (Md. RajibHasan)  Sub-Asstt. Engineer  PWD Division, Rangpur. |  | (Md. Abdul Goffar)  Executive Engineer  PWD Division, Rangpur. |