Government of the People’s Republic of Bangladesh

Office of the Executive Engineer

Natore PWD Division, Natore.

Phone: (0771)66873, Fax No.:(0771)61026

INVITATION FOR TENDER

**IFT NO. 3 CE/SA/EM(2016-2017)**

Memo No : 138 Date: 23/08/2016 Eng

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| 01 | | | Ministry/Division | | | | | Ministry of Land | | | |
| 02 | | | Agency | | | | | Public Works Department | | | |
| 03 | | | Procuring Entity Name | | | | | Executive Engineer, Natore PWD Division, Natore. | | | |
| 04 | | | Procuring Entity Code | | | | | N/A | | | |
| 05 | | | Procuring Entity District | | | | | Natore. | | | |
| 06 | | | Invitation for | | | | | Works | | | |
| 07 | | | Tender Invitation Ref. No & Date | | | | | Project Director, Construction of Upazila and Union Land Office (6th Phase)" project, vide his memo No. 31.047.014.01.00.105.2015-60, Dt-04.02.2016 Eng. | | | |
| KEY INFORMATION | | | | | | | | | | | |
| 08 | | | Procurement Method | | | | | National Competitive Tendering : Open Tendering Method (OTM) | | | |
| FUNDING INFORMATION | | | | | | | | | | | |
| 09 | | | Budget & Source of Funds | | | | | Government of Bangladesh (GOB) | | | |
| PARTICULAR INFORMATION | | | | | | | | | | | |
| 10 | | | Project/Programme Code | | | | |  | | | |
| 11 | | | Project/Programme Name | | | | | Construction of Upazila and Union Land Office (6th Phase) | | | |
| 12 | | | Tender Package no. | | | | | 3 CE/SA/EM(2016-2017) | | | |
| 13 | | | Tender Package Name | | | | | Construction of Chowgram Union Land Office at Singra upazilla in the District of Natore Under the Project "Construction of Upazila and Union Land Office (6th Phase)" during the year 2016-2017 | | | |
| 14 | | | Tender Last Selling Date & Time | | | | | **Up to 19/09/2016 During Office Hours.** | | | |
| 15 | | | Tender Submission Last Date & Time | | | | | **20/09/2016 Up to 12:00 Noon.** | | | |
| 16 | | | Tender Opening Date & Time | | | | | **20/09/2016 at 3:00 PM.**  Intending Tenderers or their authorized representatives may remain present during opening of tenders. | | | |
| 17 | | | Name & Address of the Offices | | | | | | | | |
|  | | | i) Selling Tender Document (Principal) | | | | | Office of the Executive Engineer, Natore PWD Division, Natore. | | | |
|  | | | ii) Selling Tender Document (others) | | | | | Executive Engineer. PWD Division-1, Dhaka / PWD Division Shere Bangla Nagar-1, Dhaka / PWD Division-1, Chittagong / PWD Division-1, Khulna / PWD Division, Sylhet / PWD Division, Barisal / PWD Division-I, Rajshahi / PWD Division-Chapainawabgonj / Pabna / Naogaon / Bogra / Sirajgonj / Joypurhat / Rangpur./ PWD Division-2, Rajshahi. | | | |
| 18 | | | Name & Address of the Offices for Receiving Tender Document | | | | | Office of the Executive Engineer, PWD Division-1, Rajshahi; Executive Engineer, Natore PWD Division, Natore; Police Super, Natore; Deputy Commissioner, Natore | | | |
| 19 | | | Place/Date/Time for Pre-Tender Meeting | | | | | Office of the Executive Engineer, Natore PWD Division, Natore.  **30/08/2016 at 11:00 AM** | | | |
| 20 | | | Name & Address of the Offices for Opening Tender Document | | | | | Office of the Executive Engineer, Natore PWD Division, Natore. | | | |
| INFORMATION FOR TENDERER | | | | | | | | | | | |
| 21 | **Eligibility of Tenderers** | | | | | | | | | | |
| : All tenderers of Govt./Semi Govt./Autonomous/Corporate body to be eligible having following qualifications/capacity. | | | | | | | | | | |
| (a) | | | 5 (Five) Years of general experience in building construction work including Civil/Sanitary/Electrification works. | | | | | | | |
|  | (b) | | | Having experience in successfully completed execution of each number of similar nature of work valued **Tk. 50.00 Lac (Fifty Lac) only** in a single tender in Government/ Semi-Government/ Autonomous Organization of Bangladesh during last 5 (Five) years. The work certificate for successful completion of a work shall have to be issued by the officer not below the rank of Executive Engineer of concerned Department/organization duly verified by the concerned Executive Engineer of PWD of that District/Area under whose jurisdiction the work has been done as per format (Form-6) for this purpose provided with the tender document. | | | | | | | |
|  | (c) | | | The minimum amount of free funds (Liquid assest) and/or credit facilities net of other contractual commitments of the successful tenderer shall be **Tk. 30.00 Lac (Thirty Lac)** only. | | | | | | | |
|  | (d) | | | The tenderer must possess & submit   1. Up-to-date income tax clearance certificate. 2. Valid VAT registration certificate. 3. UP-to-date trade license. 4. Up-to-date ABC category contractory and supervisory license from electricity licensing board, Government of Bangladesh. 5. Attested copy of documents mentioned in sl. No. i, ii, iii & iv are to be submitted.   (vi) Original money receipt must be enclosed with the tender. | | | | | | | |
|  | (e) | | | The Tenderer must have a minimum average annual construction turn over during last 5(Five) years of **Tk. 60.00 Lac (Sixty** **Lac only)**. | | | | | | | |
|  | (f) | | | Other qualification described in tender documents and tender data sheet (TDS) | | | | | | | |
| 22 | Brief Description of Works | | | | | Single storied RCC frame structured building with 2-storied foundation, Boundary wall, Road, Sanitary, Electrification works | | | | | |
| 23 | Price of Tender document | | | | | **Tk 1,000/= (One thousand only)** | | | | | |
| 24 | **List of Works** | | | | | | | | | | |
|  | Package No. | | | | Identification of Package | | | | Location | Tender Security in the form of Pay Order / Bank Draft | Time for Completion of works |
| 1 | | | | Construction of Chowgram Union Land Office at Singra upazilla in the District of Natore Under the Project "Construction of Upazila and Union Land Office (6th Phase)" during the year 2016-2017 | | | | Chowgram Union  Singra Upazila, Natore | Tk. 1.50 lac (One Lac fifty thousand) lac only. | 6 (six) Months |
| 25 | | Name, Designation, Address & Contract details of Official inviting Tender | | | | | Mohammad Moshiur Rahman Akanda,  Executive Engineer, Natore PWD Division, Natore.  Phone: 0771-66873, Fax No.0771-61026  E-mail: ee\_nator@pwd.gov.bd | | | | |
| 26 | | Special Instructions :  a) Rate must be quoted both in figures & in words for each item of works in the bill of quantities.  b) The competent authority reserves the right to accept or reject any tender without assigning any reason.  c) Original money receipt must be enclosed with the tender documents.  d) If the tenderer submits any false/incorrect or forged certificate, the tender security may be forfeited.  e) Tender documents would have to be bought by keeping photo copy of working certificate of similar natured work with the attestation of 1st class govt. officer.  f) The necessary documents must be submitted individually with each package when a tenderer participates in more than one package  **g) Tender Modification/Discount guideline:**  (i)The Modification of the Tender price must be on item wise unit price by figure but not on percentage basis.  (ii) If the Modification of the tender is made on percentage basis either on unit rate or-on overall quoted rate, the modification will not be accepted.  **(g) If any tenderers total amount of quoted rate is more than 10% less or 10% above than the official cost estimate, that tender will be non-responsive.** | | | | | | | | | |
| 27 | | Considering the urgency of work the tender has been called on the basis of the estimate. The selected contractor should be bound to accept the approved Engineers’ estimate quantity. | | | | | | | | | |
| 28 | | (i) The tenderer should enclose one original copy in 1(one) envelope and 2(two) duplicate copies of the Tender in another envelope duly marking the envelopes as “ORIGINAL” and “DUPLICATE” COPY. These two(2) envelopes shall then be enclosed in one (1) single outer envelope.  (ii) All conditions will be furnished according to PPR 2008. | | | | | | | | | |
| 29 | | Copy of the Tender Notice has been already submitted to the web site of PWD: www.pwd.gov.bd & CPTU: www.cptu.gov.bd web site for wide circulation. | | | | | | | | | |