

## View IFT / PQ / REOI / RFP Notice Details

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| <b>Ministry :</b>                                                   | Ministry of Housing and Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Division :</b>                                                          |                                           |
| <b>Organization :</b>                                               | Public Works Department (PWD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Procuring Entity Name :</b>                                             | City PWD Division, Abdul Gani Road, Dhaka |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Dhaka                                     |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                       |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                       |
| <b>Invitation Reference No. :</b>                                   | 162/2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                           |
| <b>App ID :</b>                                                     | 177953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 701500                                    |
| <b>Re-Tendered ID :</b>                                             | 682382                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                           |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                           |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Revenue                                   |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                           |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                           |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable                            |
| <b>Tender/Proposal Package No. and Description :</b>                | City/R-2/App-NonRes-41/2021-22<br>Tiles work, Painting work and other repair works of the office of Director Admin (P.A. room, Store Room), Deputy Director, Assistant Director (Admin) and Register office at Judicial Administration Training Institute (JATI) Bhaban, Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                           |
| <b>Category :</b>                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                           |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 19-May-2022 18:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 01-Jun-2022 14:00                         |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 19-May-2022 20:39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 24-May-2022 15:39                         |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 01-Jun-2022 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 01-Jun-2022 15:00                         |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 01-Jun-2022 14:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                           |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                           |
| <b>Eligibility of Tenderer :</b>                                    | (a) Reputed Contractors/Construction firms who have minimum 05 (Five) years of general experience in construction works.<br>(b) Having experience as a Prime Contractor or Subcontractor or Management Contractor in successful completion of at least 1(one) Number of Repair / Maintenance work or RCC Building construction work of minimum Tk. 4,50,000.00 (Four Lakh Fifty Thousand) in a single contract in Government/Semi-Government/Autonomous Organization of Bangladesh during last 5 (five) years. In case of the work done under PWD, the certifying and authenticating authority shall be the concerned Executive Engineer.In case of the work done under any Government/Semi-Government/ Autonomous Organization other than                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                           |

PWD the certifying authority shall be an officer not below the rank of Executive Engineer and the same duly verified by the concerned Executive Engineer of PWD of that district under whose jurisdiction the work has been done.

(c) The tenderers shall have a minimum average annual construction turnover during last 5(five) years of Tk. 3,00000.00 (Three Lakh). Payment certificates for contracts in progress or completed under public sector must be submitted along with tender in support of average annual construction turnover.

(d) The minimum amount of credit facilities of the tenderer shall be Tk. 4,50,000.00 (Four Lakh Fifty Thousand). Document submitted along with the tender must be issued in between publication date and submission date of the tender. Letter of Commitment for Bank's undertaking for Line of Credit as per form PW2a-3 of Tender and Contract Forms section must be submitted for this purpose.

(e) Tender capacity of tenderer must be minimum Tk. 6,50000.00 (Six Lakh Fifty Thousand).

**Brief Description of Works :** Tiles work, Painting work and other repair works of the office of Director Admin (P.A. room, Store Room), Deputy Director, Assistant Director (Admin) and Register office at Judicial Administration Training Institute (JATI) Bhaban, Dhaka

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 27-Sep-2022

**Tender/Proposal Valid Up to :** 30-Aug-2022

| Lot No. | Identification of Lot                                                                                                                                                                                                                        | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| 1       | Tiles work, Painting work and other repair works of the office of Director Admin (P.A. room, Store Room), Deputy Director, Assistant Director (Admin) and Register office at Judicial Administration Training Institute (JATI) Bhaban, Dhaka | Dhaka    | 20000                                    | 05-Jun-2022          | 16-Jun-2022               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Swarnendu Shekhar Mondal  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :** Address: City PWD Division, Abdul Gani Road, Dhaka  
**City :** Dhaka  
**Thana :** Ramna  
**District :** Dhaka - 1000  
**Country :** Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 9550663  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**