## **Notification of Awards**

Contract No: JPWDD/2018-2019/22

To : Name : Md. Noor Hossain Address: Mission Para, Puratan Kasba, Jessore.

## Md. Noor Hossain

This is to notify you that your Tender/Proposal dated **25-Dec-2018** for the execution of the Works for **Construction of Farmers Training Centre at the upozila level for Transfer of Technology (3rd phase) one at Keshobpur upazila district Jashore.** for the Contract Price of **Tk. 8620460.469 (Taka EIGHTY-SIX LAKH TWENTY THOUSAND FOUR HUNDRED AND SIXTY POINT FOUR SIX NINE)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Jessore PWD Division**.

You are thus requested to take following actions :

- 1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
- furnish a Performance Security in the specified format and in the amount of *Tk. 431023.02 (Taka FOUR LAKH THIRTY-ONE THOUSAND AND TWENTY-THREE POINT ZERO TWO)*, within FOURTEEN (14) days of issuance of this Notification of Award but not later than <u>21-Jan-2019</u>, in accordance with ITT Clause
- 3. sign the Contract within TWENTY-EIGHT (28) days of issuance of this Notification of Award but not later than 04-Feb-2019, in accordance with ITT Clause

You may proceed with the execution <u>for the execution of the Works for</u> only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to Electronically sign for and on behalf of

Electronically Signed Francis Ashis D. Costa Jessore PWD Division

Account Information							
Title of the Account :	Md. Noor Hossain	Name of Bank	UCBL				
Name of Branch :	Jashore Branch	Account Number :	0372101000004796				
Telephone :	0421-66606	Fax No :	0421-66606				
Branch e-mail ID :	jsr@ucbl.com	SWIFT Code	UCBLBDDHKLN				
Branch Address :	36, M.K Road, Jashore.						

## The following documents (but for RFQ Submission Letter and SI. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
  d. Particular Conditions of Contract
  e. General Conditions of Contract
  f. Technical Specifications
  g. The General Specifications
  h. Drawings
  i. Bill of Ouertities

- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

## **NOA Documents**

Section Name:					Action		
Gene							
Tende	Tender and Contract Forms						
S. Form Name Action		Map Document List					
	e-Tender Submission Letter	-	Document Name		Action		
	(Form e-PW2-1)		NID.jpg		-		
			Key Personel.pdf		-		
			Affidivet-Notary.jpg		-		
			Authorization Letter (NH).pdf		-		
2 Tenderer Infor PW2-2)	Tenderer Information Form (e-		Document Name		Action		
	PW2-2)		Equipment List.pdf		-		
			Similar Work- (24 Cr).zip		-		
			TIN 2017-18.pdf		-		
			ABC Licence (Upto 04.01.19).zip		-		
			Electric Supervisor.zip		-		
			Trade Licence (2018-19).jpg		-		
			Turn Over Certificate 2013-2014.z	ip	-		
			Turn Over Certificate 2014-15.pdf		-		
			Turn Over 2015-16 (P-01).pdf		-		
			Turn Over 2016-17 (P-01).zip		-		
			Turn Over 2017-18.pdf		-		
			BIN-VAT.pdf		-		
			Turn Over 2015-16 (P-02).zip		-		
			Turn Over 2016-17 (P-02).pdf		-		
			Manpower List.pdf		-		
			On Going Works (NH).zip		-		
			Tender Capacity.jpg		-		
			TIN Extension Letter.pdf		-		
			PWD 2018-19.zip		-		

			LoC ID-260338.jpg -		
3	<ul> <li>Name of Works Contract successfully completed during last 5 years from IFT date within only PE's Organization e-PW2-3 (A)</li> </ul>		-		
4	List of On-going Works and Current Commitment(s) during last 5 years from IFT date under all PE's Organization e-PW2- 3(B)	-	-		
Bill of Quantities					
S. No.	Form Name	Action	Map Document List		
1	Section 6. Bill of Quantities	-	-		
Tender/Proposal Document					

**Document Name** 

**Document Description** 

Action