Notification of Awards

Date: 16-Mav-Contract No: JPWDD/2018-2019/121 2019

To:

Name: Md. Noor Hossain

Address: Mission Para, Puratan Kasba, Jessore.

Md. Noor Hossain

This is to notify you that your Tender/Proposal dated **29-Apr-2019** for the execution of the Works for Establishment of 40 Forty Technical Training Centre TTC at Upazila level and 01one Institute of Marine Technology IMT at chittagong one at Keshobpur, Jashore Sub-Head Supply and Installation of On grid Solar Panel System Supply and Installation of PABX System Supply and Installation of Conference/PA System Supply and Installation of Fire Extinguisher, Supply and Installation of Air-Cooler. for the Contract Price of Tk. 3138001.200 (Taka THIRTY-ONE LAKH THIRTY-EIGHT THOUSAND AND ONE POINT TWO) as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Jessore PWD Division**.

You are thus requested to take following actions:

- 1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
- 2. furnish a Performance Security in the specified format and in the amount of *Tk. 313800.12 (Taka THREE LAKH THIRTEEN THOUSAND EIGHT HUNDRED POINT ONE TWO)*, within FOURTEN (14) days of issuance of this Notification of Award but not later than 30-May-2019, in accordance with ITT Clause
- 3. sign the Contract within TWENTY-EIGHT *(28)* days of issuance of this Notification of Award but not later than *13-Jun-2019*, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to Electronically sign for and on behalf of

Electronically Signed Francis Ashis D. Costa Jessore PWD Division

Account Information

Name of Bank UCBL Title of the Md. Noor Hossain

Account:

Name of Account

Jashore Branch 0372101000004796 **Branch:** Number:

Telephone: 0421-66606 Fax No: 0421-66606

Branch e-mail **SWIFT Code: UCBLBDDHKLN** jsr@ucbl.com ID:

Branch 36 M K Poad Jachora

JU, IVI.N MUAU, JASHULE. Address:

The following documents (but for RFQ Submission Letter and SI. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority:

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal d. Particular Conditions of Contract
- e. General Conditions of Contractf. Technical Specifications
- g. The General Specifications
 h. Drawings
 i. Bill of Quantities

- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

NOA Documents

Section Name:	Action	
General Conditions of Contract		

Tender and Contract Forms

S. No.	Form Name	Action	Map Document List	
1	e-Tender Submission Letter	-	Document Name	Action
	(Form e-PW2-1)		NID.jpg	-
			Affidivet-Notary.jpg	-
			Authorization Letter (NH).pdf	-
2	Tenderer Information Form (e-PW2-2)	-	Document Name	Action
			Equipment List.pdf	-
			Trade Licence (2018-19).jpg	-
			Turn Over Certificate 2013-2014.zip	-
			Turn Over Certificate 2014-15.pdf	-
			Turn Over 2015-16 (P-01).pdf	-
			Turn Over 2016-17 (P-01).zip	-
			Turn Over 2017-18.pdf	-
			BIN-VAT.pdf	-
			Turn Over 2015-16 (P-02).zip	-
			Turn Over 2016-17 (P-02).pdf	-
			Manpower List.pdf	-
			PWD 2018-19.zip	-
			On Going Works.pdf	-
			Tender CapaCity (Last).pdf	-
			ABC Licence (Upto 04.01.20).zip	-
			Electric Supervisor (Upto 04.01.20).zip	-
			TIN 2018-19.jpg	-
			LoC ID-306296.jpg	-

			Solar Panel Papers.zip	-
3	Name of Works Contract successfully completed during last 5 years from IFT date within only PE's Organization e-PW2-3 (A)	-	-	
4	List of On-going Works and Current Commitment(s) during last 5 years from IFT date under all PE's Organization e-PW2- 3(B)	-	-	

Bill of Quantities

S. No.	Form Name	Action	Map Document List
1	Section 6. Bill of Quantities:(On grid Solar Panel System)	-	-
2	Section 6. Bill of Quantities:(PABX System)	-	-
3	Section 6. Bill of Quantities:(Conference/PA System)	-	-
4	Section 6. Bill of Quantities:(Fire Extinguisher)	-	-
5	Section 6. Bill of Quantities:(Air-Cooler.)	-	-

Tender/Proposal Document		
Document Name	Document Description	Action