

**View IFT / PQ / REOI / RFP / PPS Notice Details**

|                                   |                                      |                                    |                            |
|-----------------------------------|--------------------------------------|------------------------------------|----------------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works | <b>Division :</b>                  |                            |
| <b>Organization :</b>             | Public Works Department (PWD)        | <b>Procuring Entity Name :</b>     | PWD Wood Workshop Division |
| <b>Procuring Entity Code :</b>    |                                      | <b>Procuring Entity District :</b> | Dhaka                      |
| <b>Procurement Nature :</b>       | Works                                | <b>Procurement Type :</b>          | NCT                        |
| <b>Event Type :</b>               | TENDER                               | <b>Invitation for :</b>            | Tender - Single Lot        |
| <b>Invitation Reference No. :</b> | Wood1/Furniture.HPMCH/2026-2027      |                                    |                            |
| <b>App ID :</b>                   | 225681                               | <b>Tender/Proposal ID :</b>        | 1355326                    |

**Key Information and Funding Information :**

|                             |                                |                      |         |
|-----------------------------|--------------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Limited Tendering Method (LTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                     |                      |         |

**Particular Information :**

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                   |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | Wood1/Furniture.HPMCH/2026-2027<br>Manufacturing , Supplying & Fitting of Furniture for Govt. Homeopathic Medical College & Hospital, Mirpur-14, Dhaka (F.Y- 2026-2027)                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                   |
| <b>Category :</b>                                                   | Wood, wood products, cork products, basketware and wickerwork;Sawn wood;Railway sleepers;Mining timber;Prepared softwood;Hardwood;Parquet;Prepared or treated wooden products;Sawdust;Wooden sheets and veneers;Wooden boards and panels;Densified wood;Builders wood joinery and carpentry;Builders wood joinery;Builders wood carpentry;Prefabricated wooden buildings;Wooden containers, pallets, boxes and other containers;Wooden containers;Wooden pallets;Articles of wood and cork;Products of wood and related articles;Articles of cork, basketware and wickerwork |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 14-Oct-2026 22:40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 27-Oct-2026 15:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 15-Oct-2026 10:05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 20-Oct-2026 10:05 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 27-Oct-2026 19:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Opening Date and Time :</b>                             | 27-Oct-2026 19:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 27-Oct-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                   |

**Information for Tenderer/Consultant :**

|                                     |                                                                                                                                      |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b>    | As per TDS & PCC                                                                                                                     |
| <b>Brief Description of Works :</b> | Manufacturing , Supplying & Fitting of Furniture for Govt. Homeopathic Medical College & Hospital, Mirpur-14, Dhaka (F.Y- 2026-2027) |
| <b>Evaluation Type :</b>            | Lot wise                                                                                                                             |
| <b>Document Available :</b>         | Package wise                                                                                                                         |

Document Fees : Package wise  
Tender/Proposal Document Price (In BDT) : 500  
Mode of Payment : Payment through Bank  
Tender/Proposal Security Valid Up to : 22-Feb-2027  
Tender/Proposal Valid Up to : 25-Jan-2027

| Lot No. | Identification of Lot                                                                                                               | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| 1       | Manufacturing , Supplying & Fitting of Furniture for Govt. Homeopathic Medical College & Hospital, Mirpur-14, Dhaka (F.Y-2026-2027) | Dhaka    | 25000                                    | 01-Nov-2026          | 15-Nov-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Jubair Bin Haider  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :** Address: PWD Wood Workshop Division ,Sher-E-Bangla Nagar ,Dhaka  
**City :** Dhaka  
**Thana :** Dhaka South City Corporation  
**District :** Dhaka - 1215  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 55028813  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**