

View IFT / PQ / REOI / RFP Notice Details

Ministry :	Ministry of Housing and Public Works	Division :	
Organization :	Public Works Department (PWD)	Procuring Entity Name :	Sunamganj PWD Division
Procuring Entity Code :		Procuring Entity District :	Sunamganj
Procurement Nature :	Works	Procurement Type :	NCT
Event Type :	TENDER	Invitation for :	Tender - Single Lot
Invitation Reference No. :	ace/syl/25.36.9100.008.14.098.23-125(2)dt 23/08/23		
App ID :	196862	Tender/Proposal ID :	868528

Key Information and Funding Information :

Procurement Method :	Open Tendering Method (OTM)	Budget Type :	Development
Source of Funds :	Government		

Particular Information :

Project Code :	ATI/snmgnj/1012023	Project Name :	Establishment of two Agriculture Training Institute (ATI) at Jagannathpur and Mohongonj Upazila.
Tender/Proposal Package No. and Description :	PWD/Sunam/ATI/residentialbuilding/2023-24/01 Establishment of Two Agriculture Training Institute (ATI) at Jagannathpur and Mohongonj Upazilla.(Sub-Head: Construction of Boys hostel building, Construction of Girls hostel Building, Construction of Principle Quarter Building, Construction of 1200sft Quarter Building, Construction of 800sft Quarter Building, Construction of Guest House Building and Construction of Farmers dormitory Building) One at Jagannathpur Upazilla Sunamganj District.		
Category :	Machinery, equipment, appliances, apparatus and associated products; Electrical machinery, apparatus, equipment and consumables; Construction work;Machinery for the production and use of mechanical power;Turbines and motors;Pumps and compressors;Taps, cocks, valves and similar appliances;Gears, gearing and driving elements;General-purpose machinery;Industrial or laboratory furnaces, incinerators and ovens;Lifting and handling equipment and parts;Cooling and ventilation equipment;Miscellaneous general-purpose machinery;Agricultural, horticultural and forestry machinery;Agricultural and forestry machinery for soil preparation or cultivation;Harvesting machinery;Spraying machinery for agriculture or horticulture;Self-loading or unloading trailers and semi-trailers for agriculture;Specialist agricultural or forestry machinery;Tractors;Parts of agricultural and forestry machinery;Machine tools;Machine tools operated by laser and machining centres;Lathes, boring and milling machine tools;Metal-working machine tools;Machine tools for working hard materials except metals;Pneumatic or motorised hand tools;Soldering, brazing and welding tools, surface tempering and hot-spraying machines and equipment;Parts and accessories of machine tools;Special-purpose machinery and parts;Machinery for metallurgy and associated parts;Machinery for mining, quarrying and construction;Machinery for food, beverage and tobacco processing and associated parts;Machinery for textile, apparel and leather production;Machinery for paper or paperboard production;Miscellaneous special-purpose machinery;Weapons, ammunition and associated parts;Motorised tanks and armoured fighting vehicles;Military weapons;Firearms;Ammunition;Parts of military weapons;Truncheons or night sticks;Domestic appliances;Electrical domestic appliances;Non-electric domestic appliances;Miscellaneous equipment;Transport related equipment;Workshop equipment;Construction equipment;Catering equipment;Emergency and security equipment;Technical equipment;Miscellaneous equipment n.e.c.;Electric motors, generators and transformers;Electric motors;Generators;Alternators;Cooling towers;Ballasts for discharge lamps or tubes;Parts of electric motors, generators and transformers;Transformers;Electricity distribution and control apparatus;Electrical apparatus for switching or protecting electrical circuits;Electrical circuit components;Parts of electricity distribution or control apparatus;Insulated wire and cable;Mains;Power distribution cables;Coaxial cable;Insulated cable accessories;Electric conductors for data and control purposes;Accumulators, primary cells and primary batteries;Primary cells;Primary batteries;Electric accumulators;Lighting equipment and electric lamps;Electric filament lamps;Lamps and light fittings;Parts of lamps and lighting equipment;Electrical		

equipment and apparatus;Electrical equipment for engines and vehicles;Sound or visual signalling apparatus;Magnets;Machines and apparatus with individual functions;Insulating fittings;Carbon electrodes;Electrical parts of machinery or apparatus;Electrical supplies and accessories;Electronic, electromechanical and electrotechnical supplies;Electronic equipment;Electromechanical equipment;Electrotechnical equipment;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator

Scheduled Tender/Proposal Publication Date and Time :	04-Sep-2023 01:00	Tender/Proposal Document last selling / downloading Date and Time :	01-Oct-2023 13:35
Pre - Tender/Proposal meeting Start Date and Time :	05-Sep-2023 09:30	Pre - Tender/Proposal meeting End Date and Time :	10-Sep-2023 17:00
Tender/Proposal Closing Date and Time :	02-Oct-2023 12:30	Tender/Proposal Opening Date and Time :	02-Oct-2023 12:30
Last Date and Time for Tender/Proposal Security Submission :	02-Oct-2023 11:00		

Information for Tenderer/Consultant :

- Eligibility of Tenderer :**
1. The Tenderers must have minimum 5(Five) years of general experience of Construction works.
 2. The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in construction works of at least 1(One) RCC Framed structured Building Construction including Civil, Internal Sanitary and Internal Electrification works successfully completed within the last 05 (five) years with a value of at least Tk. 3000.00 (Three Thousand) Lac in single contract under Government/ Semi Government/ Autonomous Organization of Bangladesh.
 3. The required average annual construction turnover shall be greater than Tk. 4000.00 (Four thousand) Lac in the last 5 (Five) years. Payment certificates for contract in progress or completed under public sector during last 5 (five) years must be submitted along with the tender in support of average annual construction turnover.
 4. The Tenderer must have a minimum liquid assets/ working capital/credit facilities (in the PW3-7 form without any alteration) Tk. 1000.00 (One Thousand) Lac.
 5. The Tender Capacity is Tk. 4000.00 (Four Thousand) Lac. Supporting document must be submitted along with information as per enclosed form (ongoing works/commitments)
 6. The Tenderer must enclose VAT registration certificate, Up-to-date Income Tax clearance certificate, Up-to-date Trade license and Up-to-date ABC Contractor and Supervisory License.
 7. In case of JVCA, The Minimum qualification requirements of Leading Partner, other Partner(s) and requirements by summation of a JVCA shall meet as described in ITT and in TDS.
 8. Completion certificate of similar nature of work (As Specific experience) shall be submitted in the prescribed format as per STD (PW3) of CPTU (attached in section-7) All other conditions as mentioned in TDS & PCC of e-tender document must be fulfilled.

Brief Description of Works : Establishment of Two Agriculture Training Institute (ATI) at Jagannathpur and Mohangonj Upazilla.(Sub-Head: Construction of Boys hostel building, Construction of Girls hostel Building, Construction of Principle Quarter Building, Construction of 1200sft Quarter Building, Construction of 800sft Quarter Building, Construction of Guest House Building and Construction of Farmers dormitory Building) One at Jagannathpur Upazilla Sunamganj District.

Evaluation Type : Lot wise

Document Available : Package wise
Document Fees : Package wise
Tender/Proposal Document Price (In BDT) : 4000
Mode of Payment : Payment through Bank
Tender/Proposal Security Valid Up to : 27-Feb-2024
Tender/Proposal Valid Up to : 30-Jan-2024

Lot No.	Identification of Lot	Location	Tender/Proposal security (Amount in BDT)	Tentative Start Date	Tentative Completion Date
01	Establishment of Two Agriculture Training Institute (ATI) at Jagannathpur and Mohangonj Upazilla. (Sub-Head: Construction of Boys hostel building, Construction of Girls hostel Building, Construction of Principle Quarter Building, Construction of 1200sft Quarter Building, Construction of 800sft Quarter Building, Construction of Guest House Building and Construction of Farmers dormitory Building) One at Jagannathpur Upazilla Sunamganj District.	Jagannathpur Sunamganj	12500000	01-Nov-2023	01-May-2025

Procuring Entity Details:

Name of Official Inviting Tender/Proposal : Ripon Kumer Roy

Designation of Official Inviting Tender/Proposal : Executive Engineer

Address of Official Inviting Tender/Proposal :
Address: Sunamganj PWD Division, Sunamganj
City : Sunamganj
Thana : Sunamganj Sadar
District : Sunamganj - 3000
Country : Bangladesh

Contact details of Official Inviting Tender/Proposal : **Phone:** 0871-61431
No 61431
Fax :
No

The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs

Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.