

## View IFT /PQ / REOI / RFP Notice Details

|                                   |  |                                    |                     |
|-----------------------------------|--|------------------------------------|---------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works   | <b>Division :</b>                  |                     |
| <b>Organization :</b>             | Public Works Department (PWD)          | <b>Procuring Entity Name :</b>     | Sylhet PWD Division |
| <b>Procuring Entity Code :</b>    | Syl                                    | <b>Procuring Entity District :</b> | Sylhet              |
| <b>Procurement Nature :</b>       | Goods                                  | <b>Procurement Type :</b>          | NCT                 |
| <b>Event Type :</b>               | TENDER                                 | <b>Invitation for :</b>            | Tender - Single Lot |
| <b>Invitation Reference No. :</b> | ACE/Syl/25.36.9100.008.14.098.24-52(2) |                                    |                     |
| <b>App ID :</b>                   | 207322                                 | <b>Tender/Proposal ID :</b>        | 1069712             |

## Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

## Particular Information :

|   |   |  |  |
|---|---|--|--|
| <b>Project Code :</b>   | 8 division/7424/1st rev   | <b>Project Name :</b>  | Establishment of complete cancer, kidney and heart medical center in 8 divisional cities |
| <b>Tender/Proposal Package No. and Description :</b>                | PWD/Cancer/Syl/GD_4<br>Establishment of Complete Cancer, Kidney & Heart Treatment Center in 8(Eight) Divisional City one at Sylhet (1st revised).( Sub-Head: Supply, Installation, Testing & Commissioning of 4 Nos. Escalator)   |  |  |
| <b>Category :</b>   | Machinery, equipment, appliances, apparatus and associated products;Machinery for the production and use of mechanical power;Turbines and motors;Pumps and compressors;Taps, cocks, valves and similar appliances;Gears, gearing and driving elements;General-purpose machinery;Industrial or laboratory furnaces, incinerators and ovens;Lifting and handling equipment and parts;Cooling and ventilation equipment;Miscellaneous general-purpose machinery;Agricultural, horticultural and forestry machinery;Agricultural and forestry machinery for soil preparation or cultivation;Harvesting machinery;Spraying machinery for agriculture or horticulture;Self-loading or unloading trailers and semi-trailers for agriculture;Specialist agricultural or forestry machinery;Tractors;Parts of agricultural and forestry machinery;Machine tools;Machine tools operated by laser and machining centres;Lathes, boring and milling machine tools;Metal-working machine tools;Machine tools for working hard materials except metals;Pneumatic or motorised hand tools;Soldering, brazing and welding tools, surface tempering and hot-spraying machines and equipment;Parts and accessories of machine tools;Special-purpose machinery and parts;Machinery for metallurgy and associated parts;Machinery for mining, quarrying and construction;Machinery for food, beverage and tobacco processing and associated parts;Machinery for textile, apparel and leather production;Machinery for paper or paperboard production;Miscellaneous special-purpose machinery;Weapons, ammunition and associated parts;Motorised tanks and armoured fighting vehicles;Military weapons;Firearms;Ammunition;Parts of military weapons;Truncheons or night sticks;Domestic appliances;Electrical domestic appliances;Non-electric domestic appliances;Miscellaneous equipment;Transport related equipment;Workshop equipment;Construction equipment;Catering equipment;Emergency and security equipment;Technical equipment;Miscellaneous equipment n.e.c. |  |  |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 30-Jan-2025 13:30   | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 23-Feb-2025 12:00  |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 30-Jan-2025 15:03   | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 05-Feb-2025 12:00  |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 23-Feb-2025 13:00   | <b>Tender/Proposal Opening Date and Time :</b>                             | 23-Feb-2025 13:00  |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 23-Feb-2025 12:15   |  |  |

## Information for Tenderer/Consultant :

|   |   |
|---|---|
| <b>Eligibility of Tenderer :</b>                        | <ol style="list-style-type: none"> <li>The minimum of years of general experience of the Tenderer in the supply of Goods and related services as Supplier shall be 5 (five) years.</li> <li>The satisfactory completion of supply of similar Goods of minimum 01(One) contract successfully completed within the last 5 (five) years, with a value of at least BDT 3.50 (Three point five) Crore in Govt./Semi Govt./ Autonomous body /Private Organization of Bangladesh.</li> <li>The Tenderer must have minimum liquid assets i.e. working capital/ Credit line(s) (must be in the form of PG3-8 in original form) of BDT 3.75 (Three point seven five) Crore. Other formats/documents are not acceptable. (PG3-8 form attached in section-6)</li> <li>Manufacturer's Authorization Letter (e-PG3-5) from manufacturer must be submitted. (e-PG3-5 form attached in section-6)</li> <li>Sole Agent/Distributorship certificate from manufacturer must be submitted.</li> <li>Marked Catalogue &amp; Technical specification must be submitted.</li> <li>Terms and conditions of Escalator must be fulfilled (attached in section-6)</li> <li>The intending tenderers must enclosed VAT Registration certificate, Income Tax certificate, up-to-date Trade License and Up-to-date ABC category Contractor and Supervisory License from Electric Licensing Board, Government of Bangladesh.</li> </ol> <p>All other conditions as mentioned in e-TDS, PCC &amp; Section-6 of e-tender documents must be fulfilled.</p> |
| <b>Brief Description of Goods and Related Service :</b> | <b>Establishment of Complete Cancer, Kidney &amp; Heart Treatment Center in 8(Eight) Divisional City one at Sylhet (1st revised).( Sub-Head: Supply, Installation, Testing &amp; Commissioning of 4 Nos. Escalator)</b>   |
| <b>Evaluation Type :</b>                                | Lot wise  |
| <b>Document Available :</b>                             | Package wise  |
| <b>Document Fees :</b>                                  | Package wise  |
| <b>Tender/Proposal Document Price (In BDT) :</b>        | 4000  |
| <b>Mode of Payment :</b>                                | Payment through Bank  |

Tender/Proposal Security Valid Up to : 21-Jul-2025

Tender/Proposal Valid Up to : 23-Jun-2025

| Lot No. | Identification of Lot  | Location   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--|--|--|----------------------|---------------------------|
| 1       | Establishment of Complete Cancer, Kidney & Heart Treatment Center in 8(Eight) Divisional City one at Sylhet (1st revised).( Sub-Head: Supply, Installation, Testing & Commissioning of 4 Nos. Escalator) | Sylhet MAG<br>Osmani<br>Medical<br>College<br>Campus | 1145000                                  | 02-Mar-2025          | 02-Mar-2026               |

**Procuring Entity Details:**

Name of Official Inviting Tender/Proposal : Md. Abu Zafar

Designation of Official Inviting Tender/Proposal : Executive Engineer

Address of Official Inviting Tender/Proposal :  
**Address** : Purta Bhaban, Sylhet  
**City** : Sylhet  
**Thana** : Sylhet City Corporation  
**District** : Sylhet - 1000  
**Country** : Bangladesh

Contact details of Official Inviting Tender/Proposal :  
**Phone No** : 0821-716231  
**Fax No** : 0821-716231

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**