

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                            |                                                  |                             |                          |
|----------------------------|--------------------------------------------------|-----------------------------|--------------------------|
| Ministry :                 | Ministry of Housing and Public Works             | Division :                  |                          |
| Organization :             | Public Works Department (PWD)                    | Procuring Entity Name :     | PWD EM Division-7, Dhaka |
| Procuring Entity Code :    |                                                  | Procuring Entity District : | Dhaka                    |
| Procurement Nature :       | Works                                            | Procurement Type :          | NCT                      |
| Event Type :               | TENDER                                           | Invitation for :            | Tender - Single Lot      |
| Invitation Reference No. : | 161(13)/2025-26; EM- 7/126/3041 Date: 05-02-2026 |                             |                          |
| App ID :                   | 213949                                           | Tender/Proposal ID :        | 1223576                  |

## Key Information and Funding Information :

|                      |                                |               |         |
|----------------------|--------------------------------|---------------|---------|
| Procurement Method : | Limited Tendering Method (LTM) | Budget Type : | Revenue |
| Source of Funds :    | Government                     |               |         |

## Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                   |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|
| Project Code :                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                      | Project Name :                                                      | Not applicable    |
| Tender/Proposal Package No. and Description :                | E/M-7/13/2288 Date:18-12-2025<br>Replacement of existing broken and damaged Air cooler including service line, drain pipe and ancillary works in Secretary hostel, Block No. 01 to 04 located in Bangladesh National Parliament Premises, Sher-e-Bangla Nagar, Dhaka. FY-2025-26.                                                                                                                                                                   |                                                                     |                   |
| Category :                                                   | Lifting and handling equipment and parts; General-purpose machinery; Cooling and ventilation equipment; Parts of electricity distribution or control apparatus; Electricity distribution and control apparatus; Power distribution cables; Insulated cable accessories; Insulated wire and cable; Electrical parts of machinery or apparatus; Electrical supplies and accessories; Electrical equipment and apparatus; Electromechanical equipment; |                                                                     |                   |
| Scheduled Tender/Proposal Publication Date and Time :        | 05-Feb-2026 22:22                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tender/Proposal Document last selling / downloading Date and Time : | 10-Feb-2026 15:00 |
| Pre - Tender/Proposal meeting Start Date and Time :          | 05-Feb-2026 23:30                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pre - Tender/Proposal meeting End Date and Time :                   | 08-Feb-2026 16:00 |
| Tender/Proposal Closing Date and Time :                      | 10-Feb-2026 19:00                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tender/Proposal Opening Date and Time :                             | 10-Feb-2026 19:00 |
| Last Date and Time for Tender/Proposal Security Submission : | 10-Feb-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                   |

## Information for Tenderer/Consultant :

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Eligibility of Tenderer :                 | <p>The Tender is open to all eligible tenderer who has:</p> <p>(1) PWD Enlisted Contractors having up-to-date License under PWD E/M Division-07,Dhaka for the year 2025-2026.</p> <p>(2) Up-to-date valid Trade License.</p> <p>(3) Up-to-date Income Tax Clearance Certificate from the NBR with TIN.</p> <p>(4) Up-to-date BIN Registration Certificate from the NBR.</p> <p>(5) Up-to-date valid ABC/ BC/ C Electrical Contractor and Supervisory License obtained from Bangladesh Electrical Licensing Board.</p> <p>(6) The minimum amount of liquid assets or working capital or credit facilities shall be Tk. 95.00 Lac. (Document submitted along with the Tender must be issued in between Publication date &amp; Submission date of the Tender)</p> <p>(7) The Tender must have specific experience in executing at Least two (02) electrical maintenance works within the KPI's area over the last two (02) years under the PWD Jurisdiction. This experience should encompass task such as Maintenance of Lighting System, Fittings and Fixtures, Switches, Sockets, Circuit Breaker and Air Conditioning System.</p> <p>(8) Other documents for supporting technical specification and compliance and as Per TDS &amp; PCC</p> |  |  |
| Brief Description of Works :              | Replacement of existing broken and damaged Air cooler including service line, drain pipe and ancillary works in Secretary hostel, Block No. 01 to 04 located in Bangladesh National Parliament Premises, Sher-e-Bangla Nagar, Dhaka. FY-2025-26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| Evaluation Type :                         | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Document Available :                      | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Document Fees :                           | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Tender/Proposal Document Price (In BDT) : | 2500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Mode of Payment :                         | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Tender/Proposal Security Valid Up to :    | 08-Jun-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Tender/Proposal Valid Up to :             | 11-May-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |

| Lot No. | Identification of Lot                                                                                                                                                                                                                            | Location  | Tender/ Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------|----------------------|---------------------------|
| 1       | Replacement of existing broken and damaged Air cooler including service line, drain pipe and ancillary works in Secretary hostel, Block No. 01 to 04 located in Bangladesh National Parliament Premises, Sher-e-Bangla Nagar, Dhaka. FY-2025-26. | S B Nagar | 300000                                    | 15-Feb-2026          | 25-Feb-2026               |

## Procuring Entity Details:

|                                             |                   |                                                    |                    |
|---------------------------------------------|-------------------|----------------------------------------------------|--------------------|
| Name of Official Inviting Tender/Proposal : | MD. ANWAR HOSSAIN | Designation of Official Inviting Tender/Proposal : | Executive Engineer |
|---------------------------------------------|-------------------|----------------------------------------------------|--------------------|

**Address of Official  
Inviting Tender/Proposal :**

|                 |                                   |
|-----------------|-----------------------------------|
| <b>Address</b>  | : Sangsad Bhabon                  |
| <b>City</b>     | : Dhaka                           |
| <b>Thana</b>    | : Dhaka North City<br>Corporation |
| <b>District</b> | : Dhaka - 1215                    |
| <b>Country</b>  | : Bangladesh                      |

**Contact details of Official Inviting Tender/Proposal :**

|                 |              |
|-----------------|--------------|
| <b>Phone No</b> | : 02-8171309 |
| <b>Fax No</b>   | :            |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

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