

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                   |                                    |                          |
|-----------------------------------|---------------------------------------------------|------------------------------------|--------------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works              | <b>Division :</b>                  |                          |
| <b>Organization :</b>             | Public Works Department (PWD)                     | <b>Procuring Entity Name :</b>     | Kishoreganj pwd division |
| <b>Procuring Entity Code :</b>    |                                                   | <b>Procuring Entity District :</b> | Kishoreganj              |
| <b>Procurement Nature :</b>       | Goods                                             | <b>Procurement Type :</b>          | NCT                      |
| <b>Event Type :</b>               | TENDER                                            | <b>Invitation for :</b>            | Tender - Single Lot      |
| <b>Invitation Reference No. :</b> | 25.36.6100.010.14.000.26.136,<br>Date: 04/03/2026 |                                    |                          |
| <b>App ID :</b>                   | 223996                                            | <b>Tender/Proposal ID :</b>        | 1245886                  |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                                                                     |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project Code :</b>                                | Shilpakala/ Mithamain/ Kishoreganj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Project Name :</b> | Shaheed Lt. Abu Moyeen Mohammad Ashfaqus Samad, Bir Uttam, Shilpakala Academy and Regional Cultural Centre, Mithamain, Kishoreganj. |
| <b>Tender/Proposal Package No. and Description :</b> | KPWD/Shilpa/Sub-station/01<br>Supply & Installation of 500 KVA Sub-station, 150 & 80 KVA Diesel Generator, Submersible & Centrifugal Pump motor Set, On grid Solar PV System (40 KWP), Fire Extinguisher & Detection System, Compound & Security Light and Lighting Arrester etc For Shaheed Lt: Abu Moyeem Mohammad Ashfaqus Samad, Bir Uttam, Shilpakala Academy & Regional Cultural Centre, Mithamain, Kishoreganj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                     |
| <b>Category :</b>                                    | Machinery, equipment, appliances, apparatus and associated products; Electrical machinery, apparatus, equipment and consumables; Radio, television, communication, telecommunication and related equipment and apparatus;Machinery for the production and use of mechanical power;Turbines and motors;Pumps and compressors;Taps, cocks, valves and similar appliances;Gears, gearing and driving elements;General-purpose machinery;Industrial or laboratory furnaces, incinerators and ovens;Lifting and handling equipment and parts;Cooling and ventilation equipment;Miscellaneous general-purpose machinery;Agricultural, horticultural and forestry machinery;Agricultural and forestry machinery for soil preparation or cultivation;Harvesting machinery;Spraying machinery for agriculture or horticulture;Self-loading or unloading trailers and semi-trailers for agriculture;Specialist agricultural or forestry machinery;Tractors;Parts of agricultural and forestry machinery;Machine tools;Machine tools operated by laser and machining centres;Lathes, boring and milling machine tools;Metal-working machine tools;Machine tools for working hard materials except metals;Pneumatic or motorised hand tools;Soldering, brazing and welding tools, surface tempering and hot-spraying machines and equipment;Parts and accessories of machine tools;Special-purpose machinery and parts;Machinery for metallurgy and associated parts;Machinery for mining, quarrying and construction;Machinery for food, beverage and tobacco processing and associated parts;Machinery for textile, apparel and leather production;Machinery for paper or paperboard production;Miscellaneous special-purpose machinery;Weapons, ammunition and associated parts;Motorised tanks and armoured fighting vehicles;Military weapons;Firearms;Ammunition;Parts of military weapons;Truncheons or night |                       |                                                                                                                                     |

sticks; Domestic appliances; Electrical domestic appliances; Non-electric domestic appliances; Miscellaneous equipment; Transport related equipment; Workshop equipment; Construction equipment; Catering equipment; Emergency and security equipment; Technical equipment; Miscellaneous equipment n.e.c.; Electric motors, generators and transformers; Electric motors; Generators; Alternators; Cooling towers; Ballasts for discharge lamps or tubes; Parts of electric motors, generators and transformers; Transformers; Electricity distribution and control apparatus; Electrical apparatus for switching or protecting electrical circuits; Electrical circuit components; Parts of electricity distribution or control apparatus; Insulated wire and cable; Mains; Power distribution cables; Coaxial cable; Insulated cable accessories; Electric conductors for data and control purposes; Accumulators, primary cells and primary batteries; Primary cells; Primary batteries; Electric accumulators; Lighting equipment and electric lamps; Electric filament lamps; Lamps and light fittings; Parts of lamps and lighting equipment; Electrical equipment and apparatus; Electrical equipment for engines and vehicles; Sound or visual signalling apparatus; Magnets; Machines and apparatus with individual functions; Insulating fittings; Carbon electrodes; Electrical parts of machinery or apparatus; Electrical supplies and accessories; Electronic, electromechanical and electrotechnical supplies; Electronic equipment; Electromechanical equipment; Electrotechnical equipment; Electronic valves, tubes and electronic components; Electrical capacitors; Electrical resistors; Printed circuits; Valves and tubes; Semiconductors; Electronic integrated circuits and microassemblies; Parts of electronic assemblies; Modules; Transmission apparatus for radiotelephony, radiotelegraphy, radio broadcasting and television; Broadcasting equipment; Television transmission apparatus without reception apparatus; Radio transmission apparatus with reception apparatus; Television cameras; Mobile telephones; Data-transmission equipment; Digital transmission apparatus; Television and radio receivers, and sound or video recording or reproducing apparatus; Radio broadcast receivers; Television and audio-visual equipment; Apparatus for sound, video-recording and reproduction; Microphones and loudspeakers; Parts of sound and video equipment; Intercom equipment; Networks; Local area network; Network equipment; Wide area network; Telemetry and terminal equipment; Telecommunications equipment and supplies; Wireless telecommunications system; Telecommunications cable and equipment; Satellite-related communications equipment; Switchboards; Telephone equipment; Fibre-optic materials; Communications equipment; Data equipment

|                                                                     |                   |                                                                            |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 16-Mar-2026 13:00 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 31-Mar-2026 14:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 16-Mar-2026 17:50 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 29-Mar-2026 11:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 31-Mar-2026 16:00 | <b>Tender/Proposal Opening Date and Time :</b>                             | 31-Mar-2026 16:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 31-Mar-2026 15:30 |                                                                            |                   |

#### Information for Tenderer/Consultant :

- Eligibility of Tenderer :**
- (a) The minimum of years of general experience of the Tenderer in the supply and related services shall be 5 (five) years.
  - (b) The minimum specific experience as a Prime Contractor of at least 1 (One) number of Supply and installation work of Minimum 500 KVA sub-station and 200 KVA generator worth not less than Tk 200.00 lakh in a single contract in Government/Semi-Government /Autonomous Organization of Bangladesh during last 05 (five) years. In case of the work done under any Government/ Semi Government/ Autonomous/Organization other than PWD, the certifying

authority shall be an officer not below the rank of Executive Engineer and the same duly verified by the concerned Executive Engineer of PWD of that district under whose jurisdiction the work has been done.

(c) The minimum amount of free fund (liquid assets) i.e working capitals or credit facilities of the Tenderer shall be Tk 200.00 Lac. Document of Liquid Assets submitted along with the tender must be issued in between publication date and submission date of the tender. Certificate of unconditional Liquid Asset must be in the form of letter of commitment of Bank for line of credit to the Tenderer in favour of the work in the form PG3-8, otherwise the tender will be summarily rejected.

(d) Tenderers have to enclose with Tender: (i) Up-to-date Trade License (ii) Up-to-date Income Tax Clearance Certificate (iii) Valid VAT Registration Certificate (iv) Up-to-date ABC and supervisory License of his own from Electrical Licensing Board, GOB.

(e) The minimum supply and/or production capacity of Sub-Station are: 02 (Two) Nos Sub-Station per year.

(f) Manufacturer Authorization/ Dealership/Agency ship Certificate must be submitted

g) All other required qualifications, special terms & conditions of the tender are shown in the GCC, PCC, ITT and Tender data Sheet (TDS).

**Brief Description of Goods and Related Service :**

Supply & Installation of 500 KVA Sub-station, 150 & 80 KVA Diesel Generator, Submersible & Centrifugal Pump motor Set, On grid Solar PV System (40 KWP), Fire Extinguisher & Detection System, Compound & Security Light and Lighting Arrester etc For Shaheed Lt: Abu Moyeem Mohammad Ashfaqus Samad, Bir Uttam, Shilpakala Academy & Regional Cultural Centre, Mithamain, Kishoreganj.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 4000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 26-Aug-2026

**Tender/Proposal Valid Up to :** 29-Jul-2026

| Lot No. | Identification of Lot                                                                                                                                                                                                                                                                                                                                                                    | Location              | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|----------------------|---------------------------|
| Single  | Supply & Installation of 500 KVA Sub-station, 150 & 80 KVA Diesel Generator, Submersible & Centrifugal Pump motor Set, On grid Solar PV System (40 KWP), Fire Extinguisher & Detection System, Compound & Security Light and Lighting Arrester etc For Shaheed Lt: Abu Moyeem Mohammad Ashfaqus Samad, Bir Uttam, Shilpakala Academy & Regional Cultural Centre, Mithamain, Kishoreganj. | Mithamain Kishoreganj | 600000                                   | 03-May-2026          | 03-Nov-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md. Mohiuddin Jahangir

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Address: Contact details of Official Inviting Tender/Proposal : Phone:** 02-

**Official Inviting  
Tender/Proposal  
:**

Kishoreganj  
pwd division  
,Kishoreganj

**City**

:  
Kishoreganj

**Thana**

:  
Kishoreganj  
Sadar

**District**

:  
Kishoreganj  
- 2300

**Country**

:  
Bangladesh

**No** 94161751

**Fax** :

**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**