

## View IFT / PQ / REOI / RFP / PPS Notice Details

<b>Ministry :</b>	Ministry of Housing and Public Works	<b>Division :</b>	
<b>Organization :</b>	Public Works Department (PWD)	<b>Procuring Entity Name :</b>	Jessore PWD Division
<b>Procuring Entity Code :</b>	khlJes	<b>Procuring Entity District :</b>	Jashore
<b>Procurement Nature :</b>	Works	<b>Procurement Type :</b>	NCT
<b>Event Type :</b>	TENDER	<b>Invitation for :</b>	Tender - Single Lot
<b>Invitation Reference No. :</b>	SE Office Jashore, Memo No: 1653, Date: 07/04/2026		
<b>App ID :</b>	224285	<b>Tender/Proposal ID :</b>	1257779

### Key Information and Funding Information :

<b>Procurement Method :</b>	Open Tendering Method (OTM)	<b>Budget Type :</b>	Development
<b>Source of Funds :</b>	Government		

### Particular Information :

<b>Project Code :</b>	rerdrm/dc ofc/29525	<b>Project Name :</b>	Renovation and repair of record rooms in the office of the Deputy Commissioner
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<b>Tender/Proposal Package No. and Description :</b>	WD36/DC Record room repair/Electrification/Jashore Repair and Mending Works of Record Room Situated at Deputy Commissioner Office, Jashore (Sub-Head: External Electrification).(Package No.- WD36/Jashore)
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<b>Category :</b>	Repair, maintenance and installation services;Repair, maintenance and associated services of vehicles and related equipment;Repair and maintenance services of motor vehicles and associated equipment;Demolition services of vehicles;Repair, maintenance and associated services related to aircraft, railways, roads and marine equipment;Repair, maintenance and associated services related to aircraft and other equipment;Repair, maintenance and associated services related to railways and other equipment;Repair, maintenance and associated services related to roads and other equipment;Repair, maintenance and associated services related to marine and other equipment;Repair, maintenance and associated services related to personal computers, office equipment, telecommunications and audio-visual equipment;Maintenance and repair of office machinery;Repair and maintenance services of personal computers;Maintenance services of telecommunications equipment;Repair and maintenance services of audio-visual and optical equipment;Repair and maintenance services of medical and precision equipment;Repair and maintenance services of measuring, testing and checking apparatus;Repair and maintenance services of medical and surgical equipment;Repair and maintenance services of precision equipment;Repair and maintenance services for pumps, valves, taps and metal containers and machinery;Repair and maintenance services of pumps, valves, taps and metal containers;Repair and maintenance services of machinery;Repair and maintenance services of building installations;Repair and maintenance services of electrical and mechanical building installations;Repair and maintenance services of central heating;Repair and maintenance services of cooler groups;Repair and maintenance services of escalators;Lift-maintenance services;Miscellaneous repair and maintenance services;Repair services of jewellery;Repair services of leather personal goods;Repair services of garments and textiles;Repair and maintenance services of weapons and
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weapon systems;Repair and maintenance services of furniture;Repair and maintenance services of musical instruments;Repair and maintenance services of playground equipment;Repair and maintenance services of hotel and restaurant equipment;Installation services;Installation services of electrical and mechanical equipment;Installation services of equipment for measuring, checking, testing and navigating;Installation services of communications equipment;Installation services of medical and surgical equipment;Installation services of machinery and equipment;Installation services of computers and office equipment;Installation services of metal containers

**Scheduled Tender/Proposal Publication Date and Time :** 30-Apr-2026 15:05  
**Tender/Proposal Document last selling / downloading Date and Time :** 14-May-2026 12:00  
**Pre - Tender/Proposal meeting Start Date and Time :** 30-Apr-2026 15:15  
**Pre - Tender/Proposal meeting End Date and Time :** 30-Apr-2026 16:00  
**Tender/Proposal Closing Date and Time :** 14-May-2026 15:00  
**Tender/Proposal Opening Date and Time :** 14-May-2026 15:00  
**Last Date and Time for Tender/Proposal Security Submission :** 14-May-2026 14:00

#### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** As per TDS and PCC  
**Brief Description of Works :** Repair and Mending Works of Record Room Situated at Deputy Commissioner Office, Jashore (Sub-Head: External Electrification).(Package No.-WD36/Jashore)  
**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 09-Sep-2026  
**Tender/Proposal Valid Up to :** 12-Aug-2026

Lot No.	Identification of Lot	Location	Tender/Proposal security (Amount in BDT)	Tentative Start Date	Tentative Completion Date
1	Repair and Mending Works of Record Room Situated at Deputy Commissioner Office, Jashore (Sub-Head: External Electrification).(Package No.-WD36/Jashore)	Sadar Upazila, Jashore	115000	04-Jun-2026	30-Jun-2027

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md.Zahidul Islam  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :**  
**Address:** Purta Bhaban, Jessore  
**City :** Jessore  
**Thana :** Jashore Sadar  
**District :** Jashore - 1000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:**  
**No** 0421-68959  
**Fax :**  
**No** 0421-60200

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**