

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                      |                                    |                             |
|-----------------------------------|--------------------------------------|------------------------------------|-----------------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works | <b>Division :</b>                  |                             |
| <b>Organization :</b>             | Public Works Department (PWD)        | <b>Procuring Entity Name :</b>     | Dhaka PWD Division-4, Dhaka |
| <b>Procuring Entity Code :</b>    |                                      | <b>Procuring Entity District :</b> | Dhaka                       |
| <b>Procurement Nature :</b>       | Works                                | <b>Procurement Type :</b>          | NCT                         |
| <b>Event Type :</b>               | TENDER                               | <b>Invitation for :</b>            | Tender - Single Lot         |
| <b>Invitation Reference No. :</b> | 448/F/D-4/VI of 2025-26              |                                    |                             |
| <b>App ID :</b>                   | 215966                               | <b>Tender/Proposal ID :</b>        | 1282133                     |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                   |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | 448/F/D-4/VI of 2025-26<br>Construction of 02 nos lift core in High Court Division of Bangladesh Supreme Court. FY 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                   |
| <b>Category :</b>                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 21-May-2026 21:13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 03-Jun-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 21-May-2026 21:31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 24-May-2026 15:30 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 04-Jun-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 04-Jun-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 04-Jun-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                   |

### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** 1) Reputed Contractors/ Construction firms who have minimum 05 years of

general experience in construction works.

2) The Minimum experience as a Prime Contractor or Subcontractor or Management Contractor in successful completion of at least 1(one) number of similar nature work of BDT 75.00 lakh in a single contract within last 5(five) years in any Government/ Semi-Government/ Autonomous Organization of Bangladesh.

3. The tenderer shall have minimum average annual turnover during last 5 (five) financial years BDT 100.00 Lakh. Payment certificates for contracts in progress or completed under public sector must be submitted along with tender in support of average annual turnover.

4) The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be BDT 50.00 Lakh. Documentary evidence submitted along with the tender must be issued not earlier than twenty-eight (28) days prior to the day of the original deadline for submission of Tender. Letter of Commitment for Bank's Undertaking for Line of Credit submitted by the tenderer must be unconditional and issued in the format as per form of Tender and Contract forms section without alteration from any scheduled bank of Bangladesh.

5) The minimum tender capacity shall be BDT 100.00 Lakh.

6) Tenderers shall submit with its tender the following additional documents:

(a) Updated income tax clearance certificate.

(b) Valid VAT registration certificate.

(c) Updated Trade license.

7) VAT and Income Tax will be deducted as per latest government instructions.

**Brief Description of Works :**

Construction of 02 nos lift core in High Court Division of Bangladesh Supreme Court. FY 2025-26

**Evaluation Type :**

Lot wise

**Document Available :**

Package wise

**Document Fees :**

Package wise

**Tender/Proposal Document Price (In BDT) :**

2500

**Mode of Payment :**

Payment through Bank

**Tender/Proposal Security Valid Up to :**

30-Oct-2026

**Tender/Proposal Valid Up to :**

02-Oct-2026

| Lot No. | Identification of Lot                                                                           | Location                 | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Construction of 02 nos lift core in High Court Division of Bangladesh Supreme Court. FY 2025-26 | Bangladesh Supreme Court | 400000                                   | 10-Jun-2026          | 21-Jun-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :**

Md. Masud Rana

**Designation of Official Inviting Tender/Proposal :**

Executive Engineer

**Address of Official Inviting Tender/Proposal :**

Address: Dhaka PWD Division-4, Dhaka

**Contact details of Official Inviting Tender/Proposal :**

Phone: 02-9569687  
Fax :  
No

City : Dhaka

Thana : Dhaka

South City  
Corporation

**District** : Dhaka -  
1000

**Country** :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**