

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                    |                                    |                             |
|-----------------------------------|----------------------------------------------------|------------------------------------|-----------------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works               | <b>Division :</b>                  |                             |
| <b>Organization :</b>             | Public Works Department (PWD)                      | <b>Procuring Entity Name :</b>     | Jamalpur<br>pwd<br>division |
| <b>Procuring Entity Code :</b>    |                                                    | <b>Procuring Entity District :</b> | Jamalpur                    |
| <b>Procurement Nature :</b>       | Works                                              | <b>Procurement Type :</b>          | NCT                         |
| <b>Event Type :</b>               | TENDER                                             | <b>Invitation for :</b>            | Tender -<br>Single Lot      |
| <b>Invitation Reference No. :</b> | mymzone/25.36.6100.010.14.000.26/538_Dt:08.09.2026 |                                    |                             |
| <b>App ID :</b>                   | 168564                                             | <b>Tender/Proposal ID :</b>        | 1336821                     |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                              |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------|
| <b>Project Code :</b>                                        | district jail/jamalpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Project Name :</b>                                                      | Reconstruction of<br>Jamalpur District Jail. |
| <b>Tender/Proposal Package No. and Description :</b>         | mymzone/25.36.6100.010.14.000.26/538_Dt:08.09.2026<br>Reconstruction of District Jail at Jamalpur (1st revised) Sub-Head: External Water Supply & Rain Water Harvesting Work FY-2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                              |
| <b>Category :</b>                                            | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                              |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 23-Sep-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 11-Oct-2026 17:00                            |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 23-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 30-Sep-2026 17:00                            |
| <b>Tender/Proposal Closing Date and Time :</b>               | 12-Oct-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 12-Oct-2026 12:00                            |
| <b>Last Date and Time for Tender/Proposal</b>                | 12-Oct-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                              |

**Security  
Submission :**

**Information for Tenderer/Consultant :**

- Eligibility of Tenderer :**
1. Reputed Contractors/Construction Firms who have minimum 5 (Five) years of general experience.
  2. Minimum Specific Experience as a Contractor shall be Successful Completion of at least 1 (one) number of Similar Nature of Works must be including RCC work with deep tubewell and pipe networking of value Tk. 210.00 (Two hundred ten) Lakh in a Single Contract within the Last 5 (Five) Years counting backward from the date of publication of the IFT.
  3. Tenderer must have a Minimum Average Annual Construction Turnover of Tk. 220.00 (Two hundred twenty) Lakh in any Government/Semi-Government/ Autonomous Organization of Bangladesh during the Last 5 (Five) Financial Years-counting backward from the date of publication of the IFT. A summary sheet of last five years Turnover to be submitted with all supporting documents. For Turnover calculation, Financial Year wise payment Certificate from Concern PE is required.
  4. Tenderer must have a Minimum Liquid Assets/Credit facilities/Credit Line amounting to Tk. 100.00 (Hundred) Lakh. Certificate of unconditional Liquid Asset must be submitted in prescribed form published by CPTU, otherwise the tender will be summarily rejected.
  5. Minimum Tender Capacity must be Tk. 200.00 (Two hundred) Lakh. Relevant Documents in support of the Tender Capacity must be submitted.
  - 6) The Tenderer must possess:
    - (i) Up-to-date valid Trade License.
    - (ii) Up-to-date Income Tax clearance Certificate.
    - (iii) Valid VAT registration Certificate.

**Brief Description of Works :** Reconstruction of District Jail at Jamalpur (1st revised) Sub-Head: External Water Supply & Rain Water Harvesting Work FY-2026-27

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 4000

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 09-Mar-2027

**Security Valid Up to :**

**Tender/Proposal Valid Up to :** 09-Feb-2027

| Lot No. | Identification of Lot                                                                                                             | Location                 | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Reconstruction of District Jail at Jamalpur (1st revised) Sub-Head: External Water Supply & Rain Water Harvesting Work FY-2021-22 | Jamalpur Sadar, Jamalpur | 850000                                   | 01-Dec-2026          | 30-Nov-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md. Rokonzaman  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal** **Address:** Jamalpur pwd division  
**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 98163666  
**Fax :**

: ,Jamalpur **No**  
**City** : Jamalpur  
**Thana** : Jamalpur  
Sadar  
**District** : Jamalpur  
- 2000  
**Country** :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**