

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                      |                                    |                       |
|-----------------------------------|--------------------------------------|------------------------------------|-----------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works | <b>Division :</b>                  |                       |
| <b>Organization :</b>             | Public Works Department (PWD)        | <b>Procuring Entity Name :</b>     | Faridpur PWD Division |
| <b>Procuring Entity Code :</b>    |                                      | <b>Procuring Entity District :</b> | Faridpur              |
| <b>Procurement Nature :</b>       | Works                                | <b>Procurement Type :</b>          | NCT                   |
| <b>Event Type :</b>               | TENDER                               | <b>Invitation for :</b>            | Tender - Single Lot   |
| <b>Invitation Reference No. :</b> | PWD/GOB/Burn/Farid/WD-8              |                                    |                       |
| <b>App ID :</b>                   | 221554                               | <b>Tender/Proposal ID :</b>        | 1335675               |
| <b>Re-Tendered ID :</b>           | 1320898                              |                                    |                       |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                             |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project Code :</b>                                        | Burn/1st rev/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Project Name :</b>                                                      | Establishment of Burn and Plastic Surgery Unit at 5 Medical College Hospitals (Sylhet, Barishal, Rangpur, Rajshahi and Faridpur)1st revised |
| <b>Tender/Proposal Package No. and Description :</b>         | PWD/GOB/Burn/Farid/WD-8<br>Supply and Installation of Medical Gas Pipe Line System of Burn and Plastic Surgery Unit at Faridpur Medical College Hospital Campus, Faridpur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                                             |
| <b>Category :</b>                                            | Repair and maintenance services of medical and precision equipment; Repair, maintenance and installation services; Installation services; Installation services of electrical and mechanical equipment; Installation services of equipment for measuring, checking, testing and navigating; Installation services of communications equipment; Installation services of medical and surgical equipment; Installation services of machinery and equipment; Installation services of computers and office equipment; Installation services of metal containers; Repair and maintenance services of measuring, testing and checking apparatus; Repair and maintenance services of medical and surgical equipment; Repair and maintenance services of precision equipment |                                                                            |                                                                                                                                             |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 17-Sep-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 27-Sep-2026 12:00                                                                                                                           |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 17-Sep-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 17-Sep-2026 12:00                                                                                                                           |
| <b>Tender/Proposal Closing Date and Time :</b>               | 27-Sep-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Tender/Proposal Opening Date and Time :</b>                             | 27-Sep-2026 14:00                                                                                                                           |
| <b>Last Date and Time for Tender/Proposal Security</b>       | 27-Sep-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                                             |

**Submission :****Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** This invitation for Tenders is open to all eligible Tenderers as mentioned below:

- 1) Reputed Contractors / Construction firms who have minimum 05 (five) years of General Experience in Construction Works.
- 2) Reputed Contractors / Construction firms who have Specific Experience of work in the successful completion of at least 01 (one) similar work completed within the last 5 (five) years in Government/Semi Government/Autonomous or any UN Organization which is vetted by the Government Engineer (PWD) of Bangladesh, with a value of at least Tk. 2.20 (Two Point Two Zero) Crore in a single contract.
- 3) The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be Tk 1.50 (One Point Five Zero) Crore. In the form of a letter of Commitment for Bank's undertaking for line of credit (Form ePW3-8) without alteration.
- 4) The required average annual construction turnover shall be greater than Tk 3.00 (Three) Crore over the last 5 (Five) years. Necessary supporting documents shall be submitted with the tender. Any estimated cost or contract value will not be considered to calculate Average Annual Construction Turnover.
- 5) The minimum tender capacity shall be Tk. 2.50 (Two Point Five Zero) Crore (to submit ongoing works details, contract amount, payment bill amount, remaining works amount and other required information).
- 6) Up to date VAT registration certificate/BIN, up to date Income tax clearance certificate obtained from NBR and Trade License, ABC Electrical License and up to date ABC supervisory License from Bangladesh Electric License Board. Must comply with all other required qualifications, special terms & conditions of the tender as mentioned in the ITT, GCC & TDS and tender documents.

**Brief Description of Works :** Supply and Installation of Medical Gas Pipe Line System of Burn and Plastic Surgery Unit at Faridpur Medical College Hospital Campus, Faridpur.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 4000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 02-Feb-2027

**Tender/Proposal Valid Up to :** 05-Jan-2027

| Lot No. | Identification of Lot                                                                                                                           | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| 1       | Supply and Installation of Medical Gas Pipe Line System of Burn and Plastic Surgery Unit at Faridpur Medical College Hospital Campus, Faridpur. | Dhaka    | 865000                                   | 11-Oct-2026          | 13-Apr-2028               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MD. KHAIRUZZAMAN

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

|                                                                   |                 |                                          |                                                               |               |                |
|-------------------------------------------------------------------|-----------------|------------------------------------------|---------------------------------------------------------------|---------------|----------------|
| <b>Address of<br/>Official Inviting<br/>Tender/Proposal<br/>:</b> | <b>Address:</b> | Faridpur<br>PWD<br>Division,<br>Faridpur | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone:</b> |                |
|                                                                   |                 |                                          |                                                               | <b>No</b>     | 0631-<br>63257 |
|                                                                   | <b>City</b>     | : Faridpur                               | <b>Fax</b>                                                    | :             |                |
|                                                                   | <b>Thana</b>    | : Faridpur<br>Sadar                      | <b>No</b>                                                     |               |                |
|                                                                   | <b>District</b> | : Faridpur -<br>7800                     |                                                               |               |                |
|                                                                   | <b>Country</b>  | :                                        |                                                               |               |                |
|                                                                   |                 | Bangladesh                               |                                                               |               |                |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**