

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                                       |                                    |                                              |
|-----------------------------------|-------------------------------------------------------|------------------------------------|----------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works                  | <b>Division :</b>                  |                                              |
| <b>Organization :</b>             | Public Works Department (PWD)                         | <b>Procuring Entity Name :</b>     | PWD EM Wood Workshop Division (Special Unit) |
| <b>Procuring Entity Code :</b>    |                                                       | <b>Procuring Entity District :</b> | Dhaka                                        |
| <b>Procurement Nature :</b>       | Goods                                                 | <b>Procurement Type :</b>          | NCT                                          |
| <b>Event Type :</b>               | TENDER                                                | <b>Invitation for :</b>            | Tender - Single Lot                          |
| <b>Invitation Reference No. :</b> | ACE_EM Memo. 25.36.2600.003.03.001.26/101<br>Date: 27 |                                    |                                              |
| <b>App ID :</b>                   | 229013                                                | <b>Tender/Proposal ID :</b>        | 1314738                                      |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                                                                   |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Project Code :</b>                                        | 560 mosque/2nd revised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Establishment of 560 model Mosque and Islamic Cultural Centers in each Zila & Upazila of Bangladesh (2nd Revised) |
| <b>Tender/Proposal Package No. and Description :</b>         | ACE_EM Memo No.:101 Date: 27.07.2026<br>Establishing of 560 Model Mosque and Islamic Cultural Centre Project in Each District & Upazila (2nd Revised) of Bangladesh (Sub-Head: Manufacturing, Supplying and Fitting of Furniture for Model Mosque & Islamic Cultural Centre at any 07(Seven) Upazilas in Bangladesh. Lot-2026/16.(Sl. 458-464)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                   |
| <b>Category :</b>                                            | Manufactured goods, furniture, handicrafts, special-purpose products and associated consumables;Furniture;Seats, chairs and associated parts;Non-domestic furniture;Domestic furniture;Miscellaneous furniture and equipment;School furniture;Jewellery and related articles;Coins and medals;Articles of jewellery;Musical instruments and parts;Musical instruments;Parts and accessories of musical instruments;Sports goods and equipment;Outdoor sports equipment;Gymnasium equipment;Games and toys; fairground amusements;Dolls;Toys;Articles for funfair, table or parlour games;Miscellaneous manufactured and other goods;Laundry supplies;School slates or boards with writing or drawing surfaces;Artificial products;Apparatus and equipment designed for demonstrational purposes;Umbrellas and sunshades; walking sticks and seat sticks;Funeral supplies;Kitchen equipment, household items and catering supplies;Barracks supplies;Consumables and consumer goods;Consumables;Tax-free goods;Disposable goods;Handicraft and art supplies;Handicraft supplies;Art supplies;Special-purpose product;Police equipment;Recycled products;Security devices;Animal ear tags;Compost boxes;Tokens;Spray booths;Snow poles |                                                                            |                                                                                                                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 03-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 17-Aug-2026 16:00                                                                                                 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 04-Aug-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 04-Aug-2026 11:00                                                                                                 |

**Tender/Proposal Closing Date and Time :** 18-Aug-2026 16:00  
**Last Date and Time for Tender/Proposal Security Submission :** 18-Aug-2026 15:30

**Tender/Proposal Opening Date and Time :** 18-Aug-2026 16:00

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As Per TDS and PCC  
**Brief Description of Goods and Related Service :** Establishing of 560 Model Mosque and Islamic Cultural Centre Project in Each District & Upazila (2nd Revised) of Bangladesh (Sub-Head: Manufacturing, Supplying and Fitting of Furniture for Model Mosque & Islamic Cultural Centre at any 07(Seven) Upazilas in Bangladesh. Lot-2026/16.(Sl. 458-464)  
**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 4000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 13-Jan-2027  
**Tender/Proposal Valid Up to :** 16-Dec-2026

| Lot No. | Identification of Lot                                                                                                                                                                                                                                                                                  | Location                      | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Establishing of 560 Model Mosque and Islamic Cultural Centre Project in Each District & Upazila (2nd Revised) of Bangladesh (Sub-Head: Manufacturing, Supplying and Fitting of Furniture for Model Mosque & Islamic Cultural Centre at any 07(Seven) Upazilas in Bangladesh. Lot-2026/16.(Sl. 458-464) | Any 07 Upazilas in Bangladesh | 900000                                   | 30-Aug-2026          | 24-Jun-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md Zahangir Alam  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :** Address: Sher -E- Bangla Nagar, Dhaka.  
**City :** Dhaka  
**Thana :** Dhaka North City Corporation  
**District :** Dhaka - 1215  
**Country :** Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 55028813  
Fax : No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**