

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                            |                                      |                             |                                         |
|----------------------------|--------------------------------------|-----------------------------|-----------------------------------------|
| Ministry :                 | Ministry of Housing and Public Works | Division :                  |                                         |
| Organization :             | Public Works Department (PWD)        | Procuring Entity Name :     | Rangpur PWD Division                    |
| Procuring Entity Code :    | Rng                                  | Procuring Entity District : | Rangpur                                 |
| Procurement Nature :       | Goods                                | Procurement Type :          | NCT                                     |
| Event Type :               | TENDER                               | Invitation for :            | Tender - Single Lot                     |
| Invitation Reference No. : | PWD/Cancer/Rang/RDPP/GD-2            | Tender/Proposal Status :    | <b>Amendment/Corrigendum issued : 1</b> |
| App ID :                   | 207077                               | Tender/Proposal ID :        | 1338198                                 |
| Re-Tendered ID :           | 1320723                              |                             |                                         |

## Key Information and Funding Information :

|                      |                             |               |             |
|----------------------|-----------------------------|---------------|-------------|
| Procurement Method : | Open Tendering Method (OTM) | Budget Type : | Development |
| Source of Funds :    | Government                  |               |             |

## Particular Information :

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                                          |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------|
| Project Code :                                | 8 division/7424/1st rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Project Name : | Establishment of complete cancer, kidney and heart medical center in 8 divisional cities |
| Tender/Proposal Package No. and Description : | PWD/Cancer/Rang/RDPP/GD-2<br>Establishment of complete cancer, kidney and heart medical center in 8 divisional cities one at Rangpur (Sub Head: Supply & Installation of lift at Hospital)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                                                                          |
| Category :                                    | Machinery, equipment, appliances, apparatus and associated products; Electrical machinery, apparatus, equipment and consumables;Machinery for the production and use of mechanical power;Turbines and motors;Pumps and compressors;Taps, cocks, valves and similar appliances;Gears, gearing and driving elements;General-purpose machinery;Industrial or laboratory furnaces, incinerators and ovens;Lifting and handling equipment and parts;Cooling and ventilation equipment;Miscellaneous general-purpose machinery;Agricultural, horticultural and forestry machinery;Agricultural and forestry machinery for soil preparation or cultivation;Harvesting machinery;Spraying machinery for agriculture or horticulture;Self-loading or unloading trailers and semi-trailers for agriculture;Specialist agricultural or forestry machinery;Tractors;Parts of agricultural and forestry machinery;Machine tools;Machine tools operated by laser and machining centres;Lathes, boring and milling machine tools;Metal-working machine tools;Machine tools for working hard materials except metals;Pneumatic or motorised hand tools;Soldering, brazing and welding tools, surface tempering and hot-spraying machines and equipment;Parts and |                |                                                                                          |

accessories of machine tools;Special-purpose machinery and parts;Machinery for metallurgy and associated parts;Machinery for mining, quarrying and construction;Machinery for food, beverage and tobacco processing and associated parts;Machinery for textile, apparel and leather production;Machinery for paper or paperboard production;Miscellaneous special-purpose machinery;Weapons, ammunition and associated parts;Motorised tanks and armoured fighting vehicles;Military weapons;Firearms;Ammunition;Parts of military weapons;Truncheons or night sticks;Domestic appliances;Electrical domestic appliances;Non-electric domestic appliances;Miscellaneous equipment;Transport related equipment;Workshop equipment;Construction equipment;Catering equipment;Emergency and security equipment;Technical equipment;Miscellaneous equipment n.e.c.;Electric motors, generators and transformers;Electric motors;Generators;Alternators;Cooling towers;Ballasts for discharge lamps or tubes;Parts of electric motors, generators and transformers;Transformers;Electricity distribution and control apparatus;Electrical apparatus for switching or protecting electrical circuits;Electrical circuit components;Parts of electricity distribution or control apparatus;Insulated wire and cable;Mains;Power distribution cables;Coaxial cable;Insulated cable accessories;Electric conductors for data and control purposes;Accumulators, primary cells and primary batteries;Primary cells;Primary batteries;Electric accumulators;Lighting equipment and electric lamps;Electric filament lamps;Lamps and light fittings;Parts of lamps and lighting equipment;Electrical equipment and apparatus;Electrical equipment for engines and vehicles;Sound or visual signalling apparatus;Magnets;Machines and apparatus with individual functions;Insulating fittings;Carbon electrodes;Electrical parts of machinery or apparatus;Electrical supplies and accessories;Electronic, electromechanical and electrotechnical supplies;Electronic equipment;Electromechanical equipment;Electrotechnical equipment

|                                                                    |                   |                                                                              |                   |
|--------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------|-------------------|
| Scheduled Tender/<br>Proposal Publication<br>Date and Time :       | 21-Sep-2026 10:00 | Tender/Proposal<br>Document last selling /<br>downloading Date and<br>Time : | 05-Oct-2026 11:00 |
| Pre - Tender/Proposal<br>meeting Start<br>Date and Time :          | 21-Sep-2026 11:00 | Pre - Tender/Proposal<br>meeting End<br>Date and Time :                      | 21-Sep-2026 12:00 |
| Tender/Proposal Closing<br>Date and Time :                         | 05-Oct-2026 12:00 | Tender/Proposal<br>Opening<br>Date and Time :                                | 05-Oct-2026 12:00 |
| Last Date and Time for<br>Tender/Proposal Security<br>Submission : | 05-Oct-2026 11:30 |                                                                              |                   |

Information for Tenderer/Consultant :

Eligibility of Tenderer :

Eligibility of the Proposed Tender Notice:

1.The minimum of years of general experience of the Tenderer in the supply of Lift and related services as supplier shall be 5 (Five) years.

2. The minimum specific experience as Supplier in Supplying and installation of Similar Nature lifts with maximum 02 (Two) contract successfully completed within the last 5 (five) years, with a value of at least TK. 925.00 (Nine Hundred and Twenty Five) Lac in Public or private sector of Bangladesh. [Years counting backward from the date of publication of IFT in the e-GP System].
  3. The Minimum supply and/or production capacity of Goods is/are:  
A1 type Lift and 12 (Twelve) nos per year.
  4. The Tenderer must have minimum liquid assets i.e. working capital/ Credit line (s) (must be in the standard form of PG3-8 in original form) of TK. 1175.00 (Eleven Hundred and Seventy Five) Lac. Other formats/documents are not acceptable. (PG3-8 form attached in section-6). Document submitted along with the tender must be issued in between publication date and submission date of the tender.
  5. Manufacturer's Authorization Letter (e-PG3-6) from lift manufacturer must be submitted. (e-PG3-6 form attached in section-6).
  6. Sole Agent/Distributorship certificate from Lift manufacturer must be submitted.
  7. Marked Catalogue & Technical specification must be submitted.
  8. Terms and conditions of Lift & Escalator must be fulfilled (attached in section-6).
  9. The intending tenderers must have enclosed VAT Registration certificate, Income Tax certificate, up-to date Trade License and Up-to date ABC category Contractor and Supervisory License from Electric Licensing Board, Government of Bangladesh.
  10. PPA-2006 and PPR-2025 shall be followed.
- All other conditions as mentioned in e-TDS, PCC & Section-6 of e-tender documents must be fulfilled.

|                                                  |                                                                                                                                                               |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Brief Description of Goods and Related Service : | Establishment of complete cancer, kidney and heart medical center in 8 divisional cities one at Rangpur (Sub Head: Supply & Installation of lift at Hospital) |
| Evaluation Type :                                | Lot wise                                                                                                                                                      |
| Document Available :                             | Package wise                                                                                                                                                  |
| Document Fees :                                  | Package wise                                                                                                                                                  |
| Tender/Proposal Document Price (In BDT) :        | 5000                                                                                                                                                          |
| Mode of Payment :                                | Payment through Bank                                                                                                                                          |
| Tender/Proposal Security Valid Up to :           | 01-May-2027                                                                                                                                                   |
| Tender/Proposal Valid Up to :                    | 03-Apr-2027                                                                                                                                                   |

| Lot No. | Identification of Lot | Location | Tender/ Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------|----------|-------------------------------------------|----------------------|---------------------------|
|---------|-----------------------|----------|-------------------------------------------|----------------------|---------------------------|

|    |                                                                                                                                                               |                                           |         |              |              |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|--------------|--------------|
| 01 | Establishment of complete cancer, kidney and heart medical center in 8 divisional cities one at Rangpur (Sub Head: Supply & Installation of lift at Hospital) | Rangpur Medical College Hospital, Rangpur | 3500000 | 01- Dec-2026 | 30- Nov-2027 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|--------------|--------------|

**Procuring Entity Details:**

|                                                                   |                                                                                                                                                                                                   |                                                        |                                                                                |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------|
| Name of<br>Official<br>Inviting<br>Tender/<br>Proposal<br>:       | Md. Shakiul Alam                                                                                                                                                                                  | Designation of Official Inviting Tender/Proposal :     | Executive Engineer                                                             |
| Address<br>of<br>Official<br>Inviting<br>Tender/<br>Proposal<br>: | <b>Address</b> : Purta<br>Bhaban,<br>Rangpur<br><br><b>City</b> : Rangpur<br><br><b>Thana</b> : Rangpur<br>Sadar<br><br><b>District</b> : Rangpur -<br>1000<br><br><b>Country</b> :<br>Bangladesh | Contact details of Official Inviting Tender/Proposal : | <b>Phone</b> :<br><b>No</b> 0521-62124<br><b>Fax</b> :<br><b>No</b> 0521-62124 |

The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs

Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.

|                                |
|--------------------------------|
| Amendment / Corrigendum Detail |
|--------------------------------|

|                                    |
|------------------------------------|
| Amendment / Corrigendum<br>No. : 1 |
|------------------------------------|

Amendment /  
Corrigendum Text : 1st Corrigendum

| Field Name                | Old Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | New Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eligibility of Consultant | Eligibility of the Proposed Tender Notice:<br>1.The minimum of years of general experience of the Tenderer in the supply of Lift and related services as supplier shall be 5 (Five) years.<br>2. The minimum specific experience as Supplier in Supplying and installation of Similar Nature lifts with 01 (one) contract successfully completed within the last 5 (five) years, with a value of at least TK. 925.00 (Nine Hundred and Twenty Five) Lac in Public or private sector of | Eligibility of the Proposed Tender Notice:<br>1.The minimum of years of general experience of the Tenderer in the supply of Lift and related services as supplier shall be 5 (Five) years.<br>2. The minimum specific experience as Supplier in Supplying and installation of Similar Nature lifts with maximum 02 (Two) contract successfully completed within the last 5 (five) years, with a value of at least TK. 925.00 (Nine Hundred and Twenty Five) Lac in Public or private |

TDS/PDS--C.  
Qualification  
Criteria--

Bangladesh. [Years counting backward from the date of publication of IFT in the e-GP System].

3.The Minimum supply and/or production capacity of Goods is/are:

A1 type Lift and 12 (Twelve) nos per year.

4. The Tenderer must have minimum liquid assets i.e. working capital/ Credit line (s) (must be in the standard form of PG3-8 in original form) of TK. 1175.00 (Eleven Hundred and Seventy Five) Lac. Other formats/documents are not acceptable. (PG3-8 form attached in section-6). Document submitted along with the tender must be issued in between publication date and submission date of the tender.

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7. Marked Catalogue & Technical specification must be submitted.

8. Terms and conditions of Lift & Escalator must be fulfilled (attached in section-6).

9. The intending tenderers must have enclosed VAT Registration certificate, Income Tax certificate, up-to date Trade License and Up-to date ABC category Contractor and Supervisory License from Electric Licensing Board, Government of Bangladesh.

10. PPA-2006 and PPR-2025 shall be followed.

All other conditions as mentioned in e-TDS, PCC & Section-6 of e-tender documents must be fulfilled.

The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be Tk [TK. 1175.00 (Eleven Hundred and Seventy Five) ]

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