

## View IFT /PQ / REOI / RFP / PSN Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                                                                                      |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Ministry :                                                   | Ministry of Housing and Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Division :                                                          |                                                                                                                      |
| Organization :                                               | Public Works Department (PWD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Procuring Entity Name :                                             | Sunamganj PWD Division                                                                                               |
| Procuring Entity Code :                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Procuring Entity District :                                         | Sunamganj                                                                                                            |
| Procurement Nature :                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Procurement Type :                                                  | NCT                                                                                                                  |
| Event Type :                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Invitation for :                                                    | Tender - Single Lot                                                                                                  |
| Invitation Reference No. :                                   | ace/syl/25.36.9100.008.14.33.25-111(3),<br>D25/09/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                                                      |
| App ID :                                                     | 218310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tender/Proposal ID :                                                | 1158666                                                                                                              |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                                                                                      |
| Procurement Method :                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Budget Type :                                                       | Development                                                                                                          |
| Source of Funds :                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                      |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                                                                                      |
| Project Code :                                               | police barak/20725                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Project Name :                                                      | Construction of administrative and barracks buildings of Bangladesh Police stations in various places of the country |
| Tender/Proposal Package No. and Description :                | Sunam/dharmapashathana/2025-26/001<br>Construction of Dharmapasha, Sunamganj Police Station (Rural Type-2) Under the Construction Project of 107 Police Stations titled "Construction of Administrative and Barrack Buildings of Bangladesh Police Stations in Various Places of the Country" (Sub-head: Civil and Sanitary of Main Building, Internal and External Electrification, E/M Works, Roads, Drain-Apron, Deep Tube-well and Water Supply Line Works).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                      |
| Category :                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                                                                                      |
| Scheduled Tender/Proposal Publication Date and Time :        | 02-Nov-2025 10:50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tender/Proposal Document last selling / downloading Date and Time : | 24-Nov-2025 11:00                                                                                                    |
| Pre - Tender/Proposal meeting Start Date and Time :          | 02-Nov-2025 11:20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pre - Tender/Proposal meeting End Date and Time :                   | 11-Nov-2025 17:00                                                                                                    |
| Tender/Proposal Closing Date and Time :                      | 24-Nov-2025 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tender/Proposal Opening Date and Time :                             | 24-Nov-2025 12:30                                                                                                    |
| Last Date and Time for Tender/Proposal Security Submission : | 24-Nov-2025 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                                                                                      |
| <b>Information for Tenderer/Consultant :</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                                                                                      |
| Eligibility of Tenderer :                                    | <p>This invitation for Tender is open to all eligible Tenderers as mentioned below:</p> <ol style="list-style-type: none"> <li>1. The Tenderer must have minimum 5 (Five) years of general experience of construction works.</li> <li>2. The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in similar nature of construction works successfully completed within the last 05 (five) years with a value of at least Tk. 600.00 (Six Hundred) Lac in single contract under Government/ Semi Government/Autonomous Organization of Bangladesh.</li> <li>3. The required average annual construction turnover shall be greater than Tk. 1200.00 (Twelve Hundred) Lac in the last 5 (Five) years. Payment certificates for contract in progress or completed under public sector during last 5 (five) years must be submitted along with the tender in support of average annual construction turnover.</li> <li>4. The Tenderer must have a minimum liquid assets/working capital/credit facilities (in the e-PW3-8 form without any alteration) Tk. 300.00 (Three Hundred) Lac.</li> <li>5. The Tender Capacity is Tk. 800.00 (Eight Hundred) Lac. Supporting document must be submitted along with information as per enclosed form (ongoing works/commitments).</li> <li>6. The Tenderer must enclose Up-to-date VAT registration certificate, Up-to-date Income Tax clearance certificate, Up- to-date Trade license and Up-to-date ABC Contractor and Supervisory License.</li> <li>7. VAT shall be deducted from the contractor's bill using the current NBR rate, regardless of the VAT rate specified in the PWD schedule of Rates, which was used for estimation of this work.</li> <li>8. In case of JVCA, the minimum qualification requirements of Leading Partner, other Partner(s) and requirements by summation of a JVCA shall meet as described in ITT and in TDS.</li> </ol> <p>All other conditions as mentioned in TDS &amp; PCC of e-tender document must be fulfilled.</p> |                                                                     |                                                                                                                      |
| Brief Description of Works :                                 | Construction of Dharmapasha, Sunamganj Police Station (Rural Type-2) Under the Construction Project of 107 Police Stations titled "Construction of Administrative and Barrack Buildings of Bangladesh Police Stations in Various Places of the Country" (Sub-head: Civil and Sanitary of Main Building, Internal and External Electrification, E/M Works, Roads, Drain-Apron, Deep Tube-well and Water Supply Line Works).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                                                      |
| Evaluation Type :                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                                                                                                      |
| Document Available :                                         | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                                                      |
| Document Fees :                                              | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                                                      |
| Tender/Proposal Document Price (In BDT) :                    | 5000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                                                      |
| Mode of Payment :                                            | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                                                      |

Tender/Proposal Security Valid Up to : 22-Mar-2026

Tender/Proposal Valid Up to : 22-Feb-2026

| Lot No. | Identification of Lot                                                                                                                                                                                                                                                                                                                                                                                                      | Location               | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Construction of Dharmapasha, Sunamganj Police Station (Rural Type-2) Under the Construction Project of 107 Police Stations titled "Construction of Administrative and Barrack Buildings of Bangladesh Police Stations in Various Places of the Country" (Sub-head: Civil and Sanitary of Main Building, Internal and External Electrification, E/M Works, Roads, Drain-Apron, Deep Tube-well and Water Supply Line Works). | Dharmapasha, Sunamganj | 3000000                                  | 30-Dec-2025          | 30-Dec-2026               |

**Procuring Entity Details:**

Name of Official Inviting Tender/Proposal : Nazmul Hasan Hera

Designation of Official Inviting Tender/Proposal : Executive Engineer

Address of Official Inviting Tender/Proposal : Address : Sunamganj PWD Division ,Sunamganj

Contact details of Official Inviting Tender/Proposal : Phone No : 0871-61431 Fax No :

City : Sunamganj

Thana : Sunamganj Sadar

District : Sunamganj - 3000

Country : Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs****Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**
 Save As PDF

 Print