

## View IFT /PQ / REOI / RFP / PSN Notice Details

|                                   |                                      |                                    |                     |
|-----------------------------------|--------------------------------------|------------------------------------|---------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works | <b>Division :</b>                  |                     |
| <b>Organization :</b>             | Public Works Department (PWD)        | <b>Procuring Entity Name :</b>     | Natore PWD Division |
| <b>Procuring Entity Code :</b>    | RajNat                               | <b>Procuring Entity District :</b> | Natore              |
| <b>Procurement Nature :</b>       | Works                                | <b>Procurement Type :</b>          | NCT                 |
| <b>Event Type :</b>               | TENDER                               | <b>Invitation for :</b>            | Tender - Single Lot |
| <b>Invitation Reference No. :</b> | e-GP/MOPA-2/NAT/2025-2026            |                                    |                     |
| <b>App ID :</b>                   | 214189                               | <b>Tender/Proposal ID :</b>        | 1205401             |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

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|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | e-GP/MOPA-2/NAT/2025-2026<br>Repair and Maintenance with other ancillary works in Judicial Munshikhana Branch, Revenue Branch, Land Acquisition Branch, Revenue Munshikhana Branch floor tiling, door replacement, painting inside and outside the branches, painting doors and windows and renovation of RDC, RM, Revenue Branch, ADLG Branch and 2nd floor north side toilet along with ancillary renovation and electrical repair work at Office of the Deputy Commissioner, Natore.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                   |
| <b>Category :</b>                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 14-Jan-2026 18:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 28-Jan-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 15-Jan-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 15-Jan-2026 12:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 29-Jan-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 29-Jan-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 29-Jan-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>Eligibility of Tenderer :</b>                 | <p>(a)The minimum number of years of general experience of the Tenderer in the construction works as Prime Contractor shall be five (5) years. [Years counting backward from the date of publication of IFT in e-GP system]</p> <p>(b)The minimum specific experience as a Prime Contractor in construction works of at least one (1) contract(s) of similar nature, complexity and methods/construction technology successfully completed in Government/Semi-Government/Autonomous Organization of Bangladesh within the last five (5) years, with a value of at least Tk. 16.00 Lacs (Sixteen lacs) [Years counting backward from the date of publication of IFT in e-GP system]</p> <p>(c)The required average annual construction turnover shall be greater than Tk. 26.00 Lacs (Twenty six Lacs) over the last five (5) years. <b>Payment certificates of works contract in progress or completed must be submitted along with tender in support of average annual construction turnover.</b></p> <p>(d) The minimum amount of liquid assets or working capital or credit facilities of the Tenderer shall be Tk. 20.00 Lacs (Twenty lacs) Certificate of unconditional Liquid Asset.</p> <p>(e) The minimum capacity shall be: Tk. 18.75 Lacs (Eighteen lac seventy five thousand). To calculate minimum tender capacity, the tenderers have to submit list of certified payment for ongoing or completed contract as Specified in TDS.</p> <p>(f) Documents of valid and Up-to dated Trade License, Income Tax and VAT Registration Certificate, ABC category contractor&amp; Supervisory License issued from Electricity Licensing Board, Government of Bangladesh etc. shall be submitted.</p> <p>(g) All other &amp; detailed conditions and criteria as specified in all sections of the tender document must be fulfilled.</p> |  |  |
| <b>Brief Description of Works :</b>              | Repair and Maintenance with other ancillary works in Judicial Munshikhana Branch, Revenue Branch, Land Acquisition Branch, Revenue Munshikhana Branch floor tiling, door replacement, painting inside and outside the branches, painting doors and windows and renovation of RDC, RM, Revenue Branch, ADLG Branch and 2nd floor north side toilet along with ancillary renovation and electrical repair work at Office of the Deputy Commissioner, Natore.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| <b>Evaluation Type :</b>                         | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| <b>Document Available :</b>                      | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>Document Fees :</b>                           | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>Tender/Proposal Document Price (In BDT) :</b> | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| <b>Mode of Payment :</b>                         | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| <b>Tender/Proposal Security Valid Up to :</b>    | 26-Jun-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| <b>Tender/Proposal Valid Up to :</b>             | 29-May-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

| Lot No. | Identification of Lot                                                                                                                                                                                                                                                                                                                                                                                                                                      | Location                                  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Repair and Maintenance with other ancillary works in Judicial Munshikhana Branch, Revenue Branch, Land Acquisition Branch, Revenue Munshikhana Branch floor tiling, door replacement, painting inside and outside the branches, painting doors and windows and renovation of RDC, RM, Revenue Branch, ADLG Branch and 2nd floor north side toilet along with ancillary renovation and electrical repair work at Office of the Deputy Commissioner, Natore. | Office of the Deputy Commissioner, Natore | 62500                                    | 10-Feb-2026          | 12-Apr-2026               |

#### Procuring Entity Details:

|                                                       |                                                                                                                                                                |                                                               |                                                            |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|
| <b>Name of Official Inviting Tender/Proposal :</b>    | A. M. Iftekhar Mazid                                                                                                                                           | <b>Designation of Official Inviting Tender/Proposal :</b>     | Executive Engineer                                         |
| <b>Address of Official Inviting Tender/Proposal :</b> | <b>Address</b> : Purta Bhaban, Natore<br><b>City</b> : Natore<br><b>Thana</b> : Natore Sadar<br><b>District</b> : Natore - 1000<br><b>Country</b> : Bangladesh | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone No</b> : 0771-66873<br><b>Fax No</b> : 0771-66873 |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

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