**GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH**

OFFICE OF THE EXECUTIVE ENGINEER,

JHALAKATI PWD DIVISION,

JHALAKATI.

|  |  |  |
| --- | --- | --- |
| **Memo No- 1171** | **Dated :** | **13/03/1423 Bang.** |
| **27/06/2016 Eng.**  |

-: 1st Corrigendum :-

 This corrigendum for information all concerned. The Tender invited for " **১৫ জেলা শিল্পকলা একাডেমীর নবায়ন সংস্কার ও মেরামত** শীর্ষক cÖK‡íi AvIZvq SvjKvwV †Rjv wkíKjv GKv‡Wgxi bevqY, ms¯‹vi I †givgZ KvR| (DcLvZt- wmwfj, m¨vwbUvixi we‡kl †givgZ mn ‡÷R jvBU, Ab¨vb¨ jvBwUsmn cÖ‡qvRbxq KvR) **"**vide this office memo No- **1095 date-15/06/2016**, IFT No-**90/2015-2016**. The Sl No**-11,12,13 & 15** of there will be a corrigendum for unavoidable circumstances as below.

|  |  |  |
| --- | --- | --- |
| Sl.No. | As per tender notice | To be read As per corrigendum |
| 11. | During office hours up to  **12/07/2016** | **19/07/2016 Up to 5.00 P.M.** |
| 12. | **13/07/2016 Up to 12-00 PM. on**  | **20/07/2016 Up to 12-00 Noon** |
| 13. | **13/07/2016 at 3.00 P.M.** | **20/07/2016 at 2.30 P.M**  |
| 15 (1) b | **TK. 57.00 (Fifty Seven) Lacs** | **TK. 67.00 (Sixty Seven) Lacs** |
| 15 (4) | **TK 37.50 (Thirty-Seven Point Fifty) Lacs** | **TK 336.00 (Thirty Hundred Thirty Six) Lacs** |

 The other terms and condition remain unchanged.

 This will be treated as a part of the tender document.

|  |  |  |
| --- | --- | --- |
| (Sudhir Chandra Das)Sub-Assistant Engineer,PWD Division, Jhalakati | (Dipak Chandra Shil)Assistant Engineer (Staff Officer)PWD Division, Jhalakati | (Md. Abul Kalam)Executive EngineerJhalakati PWD Division |