

## View IFT / PQ / REOI / RFP Notice Details

|                                   |                                      |                                    |                                         |
|-----------------------------------|--------------------------------------|------------------------------------|-----------------------------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works | <b>Division :</b>                  |                                         |
| <b>Organization :</b>             | Public Works Department (PWD)        | <b>Procuring Entity Name :</b>     | Mymensingh PWD Division, Mymensingh     |
| <b>Procuring Entity Code :</b>    |                                      | <b>Procuring Entity District :</b> | Mymensingh                              |
| <b>Procurement Nature :</b>       | Works                                | <b>Procurement Type :</b>          | NCT                                     |
| <b>Event Type :</b>               | TENDER                               | <b>Invitation for :</b>            | Tender - Single Lot                     |
| <b>Invitation Reference No. :</b> | RDPP/Mymen/Cancer/WD-7               | <b>Tender/Proposal Status :</b>    | <b>Amendment/Corrigendum issued : 1</b> |
| <b>App ID :</b>                   | 206762                               | <b>Tender/Proposal ID :</b>        | 1150181                                 |
| <b>Re-Tendered ID :</b>           | 1093468                              |                                    |                                         |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

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|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------|
| <b>Project Code :</b>                                | 8 division/7424/1st rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b> | Establishment of complete cancer, kidney and heart medical center in 8 divisional cities |
| <b>Tender/Proposal Package No. and Description :</b> | RDPP/Mymen/Cancer/WD-7<br>Establishment of complete Cancer, Kidney and Heart treatment center in eight divisional city titled project (1st Revised) Sub-Head:- Installation of Medical gas system & Distribution line at Cancer Hospital at Mymensingh Medical College Hospital, Mymensingh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                                          |
| <b>Category :</b>                                    | Machinery, equipment, appliances, apparatus and associated products; Electrical machinery, apparatus, equipment and consumables;Machinery for the production and use of mechanical power;Turbines and motors;Pumps and compressors;Taps, cocks, valves and similar appliances;Gears, gearing and driving elements;General-purpose machinery;Industrial or laboratory furnaces, incinerators and ovens;Lifting and handling equipment and parts;Cooling and ventilation equipment;Miscellaneous general-purpose machinery;Agricultural, horticultural and forestry machinery;Agricultural and forestry machinery for soil preparation or cultivation;Harvesting machinery;Spraying machinery for agriculture or horticulture;Self-loading or unloading trailers and semi-trailers for agriculture;Specialist agricultural or forestry machinery;Tractors;Parts of agricultural and forestry machinery;Machine tools;Machine tools operated by laser and machining centres;Lathes, boring and milling machine tools;Metal-working machine tools;Machine tools for working hard materials except metals;Pneumatic or motorised hand tools;Soldering, brazing and welding tools, surface tempering and hot-spraying machines and equipment;Parts and accessories of machine tools;Special-purpose machinery and parts;Machinery for metallurgy and associated parts;Machinery for mining, quarrying and construction;Machinery for food, beverage and tobacco processing and associated parts;Machinery for textile, apparel and leather production;Machinery for paper or paperboard production;Miscellaneous special-purpose machinery;Weapons, ammunition and associated parts;Motorised tanks and armoured fighting vehicles;Military weapons;Firearms;Ammunition;Parts of military weapons;Truncheons or night sticks;Domestic appliances;Electrical domestic appliances;Non-electric |                       |                                                                                          |

domestic appliances; Miscellaneous equipment; Transport related equipment; Workshop equipment; Construction equipment; Catering equipment; Emergency and security equipment; Technical equipment; Miscellaneous equipment n.e.c.; Electric motors, generators and transformers; Electric motors; Generators; Alternators; Cooling towers; Ballasts for discharge lamps or tubes; Parts of electric motors, generators and transformers; Transformers; Electricity distribution and control apparatus; Electrical apparatus for switching or protecting electrical circuits; Electrical circuit components; Parts of electricity distribution or control apparatus; Insulated wire and cable; Mains; Power distribution cables; Coaxial cable; Insulated cable accessories; Electric conductors for data and control purposes; Accumulators, primary cells and primary batteries; Primary cells; Primary batteries; Electric accumulators; Lighting equipment and electric lamps; Electric filament lamps; Lamps and light fittings; Parts of lamps and lighting equipment; Electrical equipment and apparatus; Electrical equipment for engines and vehicles; Sound or visual signalling apparatus; Magnets; Machines and apparatus with individual functions; Insulating fittings; Carbon electrodes; Electrical parts of machinery or apparatus; Electrical supplies and accessories; Electronic, electromechanical and electrotechnical supplies; Electronic equipment; Electromechanical equipment; Electrotechnical equipment

|                                                                     |                   |                                                                            |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 16-Sep-2025 19:05 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 27-Oct-2025 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 16-Sep-2025 20:29 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 18-Sep-2025 15:29 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 28-Oct-2025 12:00 | <b>Tender/Proposal Opening Date and Time :</b>                             | 28-Oct-2025 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 28-Oct-2025 11:30 |                                                                            |                   |

#### Information for Tenderer/Consultant :

- Eligibility of Tenderer :**
- (i) The Tenderers must have minimum 05 (Five) years of general experience in Medical Gas system works. (Years counting backward from the date of publication of IFT in the e-GP System.)
  - (ii) The minimum specific experience as a prime contractor in successful completion of a similar work that is Medical Gas system with a value not less than Tk. 430.00 (Four hundreds and thirty) Lakh in the last 05 (Five) years in a single contract under Government/ Semi Government/Autonomous Organization of Bangladesh. (Years counting backward from the date of publication of IFT in the e-GP System.)
  - (iii) The required average annual construction turnover shall be greater than Tk. 600.00 (Six hundreds) Lakh in the last 5 (Five) years. A summary sheet of last five years Turnover must be submitted. For Turnover calculation, Financial Year wise payment Certificate from Concern PE is required. (Years counting backward from the date of publication of IFT in the e-GP System.)
  - (iv) The Tenderer must have a minimum liquid assets that is working capital shall be Tk. 300.00 (Three hundreds) Lakh. Certificate of unconditional Liquid Asset must be submitted in prescribed form that is in PW3-7 form published by BPPA.
  - (v) The Tender Capacity shall be Tk. 450.00 (Four hundreds and fifty) Lakh. Supporting documentary evidence must be submitted. (Years counting backward from the date of publication of IFT in the e-GP System.)
  - (vi) All other conditions as mentioned in TDS of e-tender document must be fulfilled.

|                                                  |                                                                                                                                                                                                                                                                    |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Brief Description of Works :</b>              | Establishment of complete Cancer, Kidney and Heart treatment center in eight divisional city titled project (1st Revised) Sub-Head:- Installation of Medical gas system & Distribution line at Cancer Hospital at Mymensingh Medical College Hospital, Mymensingh. |
| <b>Evaluation Type :</b>                         | Lot wise                                                                                                                                                                                                                                                           |
| <b>Document Available :</b>                      | Package wise                                                                                                                                                                                                                                                       |
| <b>Document Fees :</b>                           | Package wise                                                                                                                                                                                                                                                       |
| <b>Tender/Proposal Document Price (In BDT) :</b> | 4000                                                                                                                                                                                                                                                               |
| <b>Mode of Payment :</b>                         | Payment through Bank                                                                                                                                                                                                                                               |
| <b>Tender/Proposal Security Valid Up to :</b>    | 25-Mar-2026                                                                                                                                                                                                                                                        |
| <b>Tender/Proposal Valid Up to :</b>             | 25-Feb-2026                                                                                                                                                                                                                                                        |

| Lot No. | Identification of Lot                                                                                                                                                                                                                                              | Location   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------|----------------------|---------------------------|
| 1       | Establishment of complete Cancer, Kidney and Heart treatment center in eight divisional city titled project (1st Revised) Sub-Head:- Installation of Medical gas system & Distribution line at Cancer Hospital at Mymensingh Medical College Hospital, Mymensingh. | Mymensingh | 1700000                                  | 16-Nov-2025          | 30-Jun-2026               |

#### Procuring Entity Details:

|                                                       |                                                                                                                                                                                               |                                                               |                                                         |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------|
| <b>Name of Official Inviting Tender/Proposal :</b>    | Arnab Biswas                                                                                                                                                                                  | <b>Designation of Official Inviting Tender/Proposal :</b>     | Executive Engineer                                      |
| <b>Address of Official Inviting Tender/Proposal :</b> | <b>Address:</b> PWD Division, Shaheb Quarter, Kachijhuly<br><b>City :</b> Mymensingh<br><b>Thana :</b> Mymensingh Sadar<br><b>District :</b> Mymensingh - 2200<br><b>Country :</b> Bangladesh | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone:</b> 091-No 65855<br><b>Fax :</b> 091-No 62699 |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

#### Amendment / Corrigendum Detail

Amendment /

**Corrigendum No. : 1**

**Amendment /**  
**Corrigendum Text :** Corrigendum-1

| Field Name                                               | Old Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | New Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Document last selling date & time                        | 05/10/2025 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27/10/2025 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Eligibility of Consultant                                | <p>(i)The Tenderers must have minimum 05 (Five) years of general experience in Medical Gas system works.(Years counting backward from the date of publication of IFT in the e-GP System.)</p> <p>(ii) The minimum specific experience as a prime contractor in successful completion of a similar work that is Medical Gas system with a value not less than Tk. 430.00 (Four hundreds and thirty) Lakh in the last 05 (Five) years in a single contract under Government/ Semi Government/Autonomous Organization of Bangladesh.(Years counting backward from the date of publication of IFT in the e-GP System.)</p> <p>(iii) The required average annual construction turnover shall be greater than Tk. 600.00 (Six hundreds) Lakh in the last 5 (Five) years. A summary sheet of last five years Turnover must be submitted. For Turnover calculation, Financial Year wise payment Certificate from Concern PE is required.(Years counting backward from the date of publication of IFT in the e-GP System.)</p> <p>(iv) The Tenderer must have a minimum liquid assets that is working capital shall be Tk. 300.00 (Three hundreds) Lakh. Certificate of unconditional Liquid Asset must be submitted in prescribed form that is in PW3-7 form published by BPPA.</p> <p>(v) The Tender Capacity shall be Tk. 450.00 (Four hundreds and fifty) Lakh. Supporting documentary evidence must be submitted. (Years counting backward from the date of publication of IFT in the e-GP System.)</p> <p>(vi) All other conditions as mentioned in TDS of e-tender document must be fulfilled.</p> | <p>(i)The Tenderers must have minimum 05 (Five) years of general experience in Medical Gas system works.(Years counting backward from the date of publication of IFT in the e-GP System.)</p> <p>(ii) The minimum specific experience as a prime contractor in successful completion of a similar work that is Medical Gas system with a value not less than Tk. 430.00 (Four hundreds and thirty) Lakh in the last 05 (Five) years in a single contract under Government/ Semi Government/Autonomous Organization of Bangladesh.(Years counting backward from the date of publication of IFT in the e-GP System.)</p> <p>(iii) The required average annual construction turnover shall be greater than Tk. 600.00 (Six hundreds) Lakh in the last 5 (Five) years. A summary sheet of last five years Turnover must be submitted. For Turnover calculation, Financial Year wise payment Certificate from Concern PE is required.(Years counting backward from the date of publication of IFT in the e-GP System.)</p> <p>(iv) The Tenderer must have a minimum liquid assets that is working capital shall be Tk. 300.00 (Three hundreds) Lakh. Certificate of unconditional Liquid Asset must be submitted in prescribed form that is in PW3-7 form published by BPPA.</p> <p>(v) The Tender Capacity shall be Tk. 450.00 (Four hundreds and fifty) Lakh. Supporting documentary evidence must be submitted. (Years counting backward from the date of publication of IFT in the e-GP System.)</p> <p>(vi) All other conditions as mentioned in TDS of e-tender document must be fulfilled.</p> |
| Opening Date & Time                                      | 06/10/2025 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28/10/2025 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Last date & time for Tender/Proposal Security Submission | 06/10/2025 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28/10/2025 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Start Date(Lot No : 1)                                   | 14/10/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16/11/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Closing Date & Time                                      | 06/10/2025 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28/10/2025 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Brief Description of Goods, Works or Service | Establishment of complete Cancer, Kidney and Heart treatment center in eight divisional city titled project (1st Revised) Sub-Head:- Installation of Medical gas system & Distribution line at Cancer Hospital at Mymensingh Medical College Hospital, Mymensingh. | Establishment of complete Cancer, Kidney and Heart treatment center in eight divisional city titled project (1st Revised) Sub-Head:- Installation of Medical gas system & Distribution line at Cancer Hospital at Mymensingh Medical College Hospital, Mymensingh. |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|